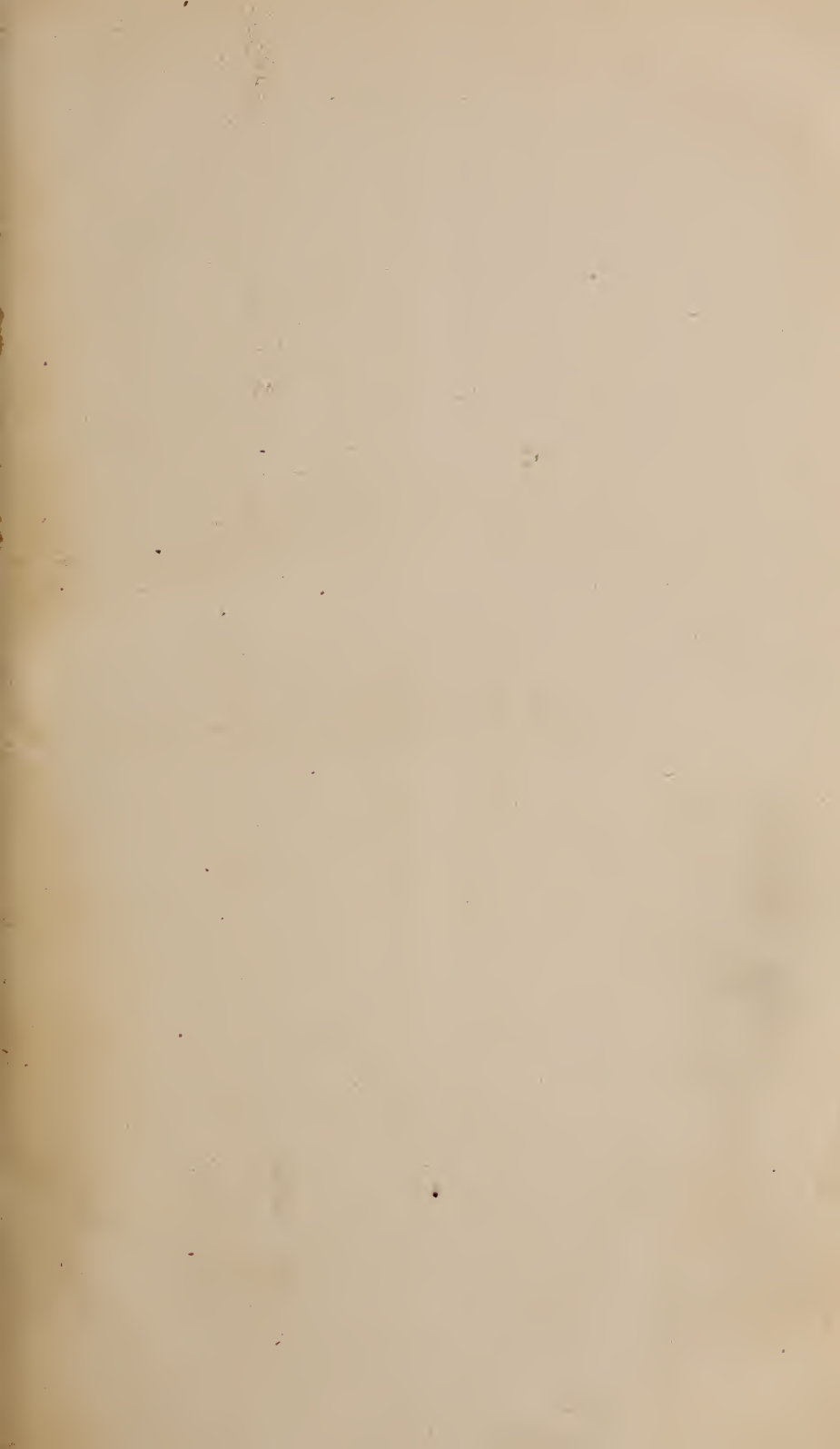


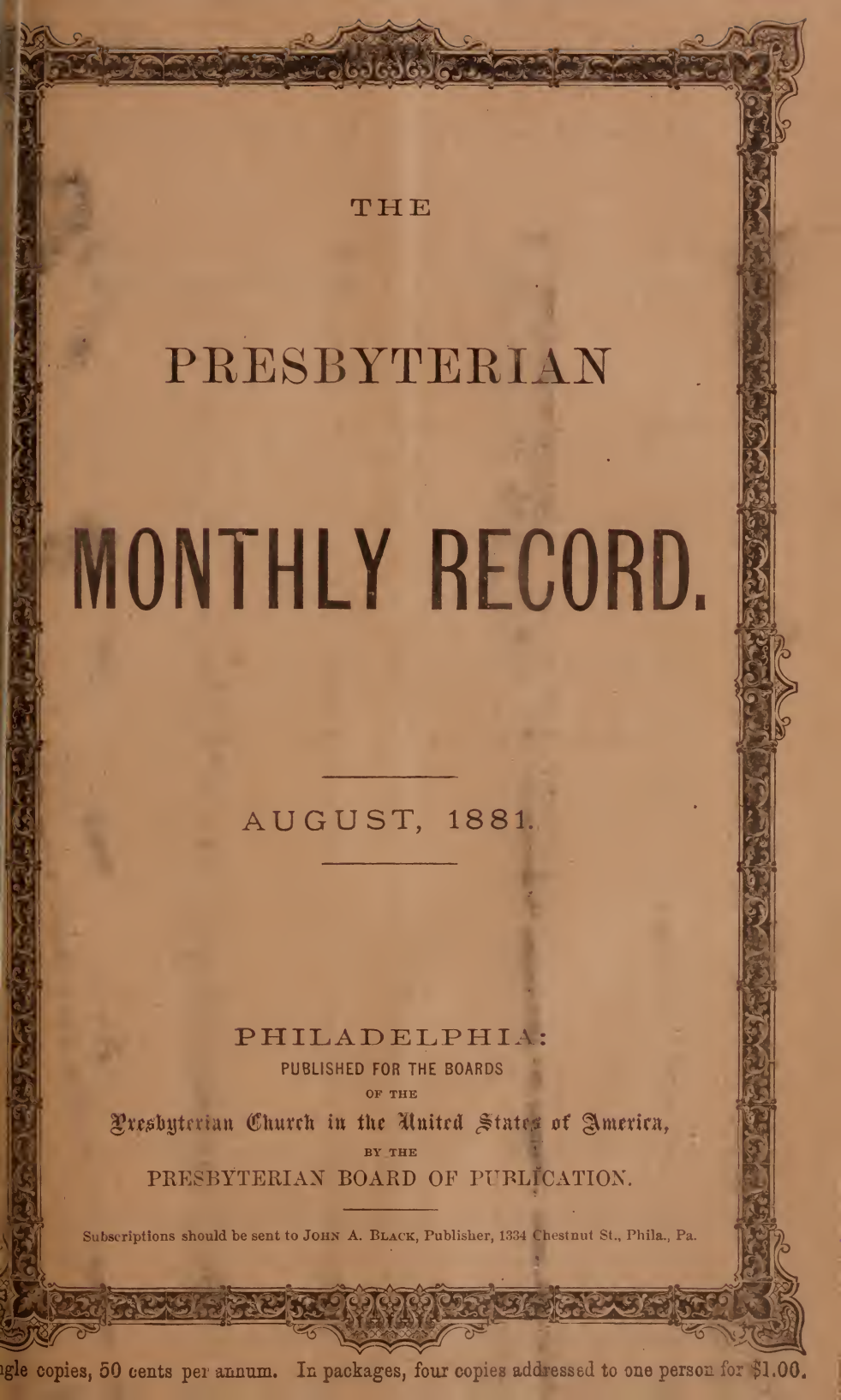
Division

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Section

No. _____





THE
PRESBYTERIAN
MONTHLY RECORD.

AUGUST, 1881.

PHILADELPHIA:
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Is the only publication from which can be got a complete view of the benevolent operations of the Church. It is edited by the Secretaries of its seven Schemes, the men best able to tell what is doing, and what they need to enable them to do more. The churches which contribute most liberally to the support of the Boards are those which put a copy into the hand of each of their members. When four or more copies are sent to one address, the price is twenty-five cents a year per copy, which is less than cost. It is sent to one person for fifty cents a year. There is no doubt that its general use would be the means of building up intelligent givers as well as readers.

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It is recommended that a Church Contribution be made on the first Lord's Day of eight months of the year, annually, as follows:

1. Foreign Missions, January. 2. Sustentation, March. 3. Publication, May. 4. Church Erection, July. 5. Ministerial Relief, September. 6. Education, October. 7. Freedmen, December.

N. B.—PRESBYTERIAN HISTORICAL SOCIETY.—Rev. A. V. C. Schenck, D.D., *Corresponding Secretary and Librarian*, 1229 Race Street, Philadelphia, Pa.

THE PRESBYTERIAN MONTHLY RECORD.

XXXII.

PHILADELPHIA, AUGUST, 1881.

No. 8.

BOARD OF HOME MISSIONS.

DR. DICKSON'S RESIGNATION.

The many friends of Dr. Dickson, one of the secretaries of this Board for the past eleven years (since Reunion), will very much regret to learn that by continued ill health he has been constrained to present his resignation.

At the General Assembly at Madison, Wis., in 1880, it was recommended to the Board to grant him a year's respite from labor, in hopes that he would so far recuperate as to resume his labors again at the end of that time. This the Board was very glad to do. But as the year drew to a close Dr. Dickson and his friends thought that his resignation and entire cessation from labor for a still longer season would afford him the best chance for a complete recovery.

It was with sorrow that the Board accepted the resignation of one who had spent ten of the best years of his life in serving the Church under its direction. His genial manners, his great power as a public speaker in behalf of home missions, his entire devotion to the work, had greatly endeared him to the members of the Board, as well as to the missionaries and the Church at large.

In parting with him the Board adopted and placed on its books the following:

Minute on the resignation of Dr. Dickson, adopted by the Board of Home Missions, June 18, 1881.

In accepting the resignation of Rev. Dr. Dickson as one of its secretaries, the Board of Home Missions desires to say—1st. That it gives them unfeigned sorrow to be compelled, by reason of protracted illness, to accede to this request, for it severs a connection that has lasted nearly eleven years, and deprives them of the pleasant smiles and kindly greetings, every month, of a brother beloved, and co-laborer in the Master's vineyard.

2d. That by this act the Church is deprived of the eloquence that has

often roused her pastors, elders, and members to consider the spiritual destitution of this broad land, of the efficient services of one of the most conscientious and devoted of her officers, and of a representative always welcome at the meetings of Synods and Presbyteries.

3d. That, while they bow submissively to the ordering of Providence, which renders the resignation a necessity, they will still continue to pray that God may soon restore his servant to his accustomed health, and make him more useful than ever in the Church and the world.

4th. That they deeply sympathize with Dr. Dickson and his dear family in this sore affliction, and commend them to God and the word of grace, which is able to build them up, and to give them an inheritance among all them which are sanctified.

DR. DICKSON'S SUCCESSOR.

It is with great pleasure that we have to announce that at the meeting of the Board which accepted Dr. Dickson's resignation, Rev. William C. Roberts, D.D., of Elizabeth, New Jersey, was unanimously and heartily elected one of the secretaries of the Board. It is of the greatest importance to the whole Church to select the right man for so important a place as the secretaryship of one of the Boards of Missions.

In Dr. Roberts it is believed that we have the right man. He has been a member of the Board for eleven years past, chairman of many important committees, and for the last year president of the Board. He is well acquainted with the members and the wants of the Board. He is in the prime of life, in excellent health, genial, abounding in charity; and though he leaves a devoted people and one of the best churches in the country, we cannot but think that all his best powers will find abundant play in the Home Missionary Work.

That work was never greater than now; and to make it apparent to the Church—to lay it out before the Church and the ministry in its present and increasing magnitude—to induce them to see the present necessities of the work—is the great demand of the hour. We are sure a warm welcome awaits Dr. Roberts, and that many years are before him in this new vocation.

BRIEF NOTES.

At the annual meeting of the Board, in June, Dr. John Hall was chosen president of the Board.

Rev. Geo. M. Darly, who had just gone as far as San Francisco on his way to Alaska, was compelled to turn back from that point on account of a severe attack of rheumatism, to which he has been subject the last few years.

Rev. W. L. Austin has been compelled to leave his field of labor at Miles City, Mon., on account of ill health in his family. It is a very

important point, and should be supplied at once. Where is the good man that will offer himself for that work?

Rev. J. R. Thompson, of Olympia, Wash. Ter., a member of the late Assembly, has been among his old clerical friends in Canada, and has been successful in inducing several of them to remove to the far Northwest. They will find an abundance of work and a warm welcome in that great country. Now let a few of them volunteer for northern Dakota, which is fast filling up with Canadians.

We are glad to notice that several of our young unmarried men who have been preaching in the far West from two to five years, and were delegates to the last General Assembly, have resolved to take back wives with them to their fields of labor. A good wife is from the Lord, and generally makes her husband doubly useful in his work. These young men have set a good example, which we hope others will be quick to imitate.

Shall we have a series of Home Missionary Conventions the last of October and November next, each lasting about two days, in such important points as Harrisburg, Pittsburgh, Cincinnati, Cleveland, Detroit, Indianapolis, Louisville, Chicago, Springfield, St. Louis, Kansas City, and Denver? Let us hear from our brethren on that subject.

THE CONGREGATIONALISTS

made a great occasion of their Home Missionary Convention and "New West Commission," in Chicago, Ill., the second week in June. Rev. Mr. Barrows, of Salt Lake City, a man of great talent, fine executive ability, and a powerful speaker, was elected secretary of the "American Home Missionary Society," and has already left for his new duties in New York. A superintendent of missions for Utah and Montana, and a general superintendent, with headquarters at Denver, were appointed.

I wish our Church, especially our ministers, would awake to the magnificent opportunities in the great interior which our Congregational brethren seem so ready to seize. If we neglect our share of the work, and leave our field unoccupied, we cannot blame—nay, we must admire the zeal and enterprise of others who enter in and reap the harvest.

But if we did not plant the first church in Utah, we followed shortly after with the church and the Collegiate Institute at Salt Lake City; and the whole system of missionary schools originated with us, till now we have 10 or 12 churches and more than 20 schools and more than 30 teachers in the territory. In New Mexico, the churches and schools at Santa Fé and Las Vegas and Taos are 10 or 12 years old, and we have added for the Mexican work in that territory and southern Colorado from 15 to 20 schools. We have largely taken the lead in all that work,

and our opportunities are as abundant as ever. But we must not linger on the eve of victory, while fresh recruits sweep by us and gain the day. "Let no man take thy crown."

SCHOOL WORK.

FROM MISS ANNIE M'KEAN.

FILLMORE, UTAH, June 22, 1881.

The time has now come for me to make out my quarterly report at the close of my second quarter, which I do with pleasure.

This term has been one of unusual interest and success, and has been a steady move onward in the way of education.

My school, though not so large, has been even more pleasant and satisfactory than that of last term. Many of the former pupils, who would have been glad to remain, were obliged to leave and seek employment for the summer. There is no enterprise here—nothing whatever for the young people to do—consequently they have to go off to the railroad and mining camps to earn what they can for winter. I feel real sorry for the young men, and the older ones too, that such is the case, for they have to leave their homes and families so long, while the latter remain here and struggle along on almost nothing. A number of the larger girls went to the railroad this summer to cook, so that my scholars are nearly all small. However, they have made rapid progress in their studies, and I feel much encouraged—they are all doing well. The prospects for a full school in the fall are quite good, though there are some who will not start at the first of the term.

My Sabbath-school has far exceeded my expectation in many respects—more especially in the attendance. Have been much surprised to notice quite frequently the sons and daughters as well as parents of some of the most strict and pious (?) families in the Mormon Church. What their motive may be in coming is hard to tell, but I have humbly endeavored to send home to their minds and hearts the true gospel and only hope of salvation.

On the evening of June 12 we had a Sabbath-school concert in the State-house, which was largely attended and passed off nicely. All seemed to enjoy it very much, and want me to have another.

The trustees are going to have some improvements made in the school-room during vacation, which will add very much to its appearance and comfort.

QUARTERLY REPORT OF THE SCHOOL AT SALT LAKE CITY.

REV. R. G. M'NIECE.

On account of Prof. Coyner's absence in the East, I have superintended the school during the closing term of ten weeks, and heard two classes most of the time. During no other year has the school kept up its numbers so well until the very close of the year. The only drawback in this respect was the affliction of some of the scholars with whooping-cough. The closing exercises, which consisted of essays, declamations, and dis-

cussions, were far above the average. I never saw the fidelity and efficiency of teachers more clearly manifested in their pupils. And just to think that some of these pupils, who reflected such credit upon themselves and the institution, have been brought up out of the darkness and degradation of Mormonism is something which in itself repays for all toil and sacrifice. The societies in the East who have so faithfully aided us, under the direction of the Home Board, would certainly have felt, could they have been present, that they could not have spent their money where it would do more good. During the year there have been in all 260 pupils connected with the school. Of these 52 per cent. have been charity pupils, who could not have attended at all except for the free scholarships founded by the ladies; and 65 per cent. of the scholars have been of Mormon parentage. The future outlook for the school is grander than ever. The boarding department has been so successful that the directors have felt the need of more room, and the workmen are now engaged in putting a second story on the rear part of the building, by which 12 more additional rooms will be secured. I have often spoken of the splendid way in which this school strengthens the church, and need not speak of it here.

For this school, which is such honor and help to the church, we are indebted to the self-sacrifice and persistent labor of Prof. Coyner. Without his faith, and labor, and self-sacrifices, it would not be there. And we are all glad that he is now beginning to reap the fruit of his hard labor. During the first three years he was here, the average salary for himself and wife together was less than \$500. During all this time he was refusing lucrative positions elsewhere. I am glad, too, that the Board, within the past two years, has begun to realize how valuable a man it has in Prof. Coyner. During the first two years I was here I had very hard work to make him believe that his work was not looked upon with indifference and even hostility in the East. But this is all past. And now it is not very safe for any man to throw out criticisms upon the Board when Prof. Coyner is present.

MISSIONS TO THE WEST.

“It is the habit of certain minds to give an all-excluding fullness to the object, the thought, the word, they alight upon, and to make it for the time the deputy of the world. Therefore, each work of genius is the tyrant of the hour, and concentrates attention upon itself.”

This passage came to our mind a few days ago, when, riding on an east-bound train, we fell in with an old friend, a prominent railroad man of the great West. He called for a table, and on it spread out a series of maps, and began to unfold the progress of their new line, whose ultimate destiny was the Gulf of California, and which was now plowing its way through mountains of southern Colorado and New Mexico; and this with a singleness of purpose and head of enthusiasm which, plain as written words, said, “This one thing I do.” He had recently returned from a trip over the entire line, and while discoursing of the interlacing network of railroads now projected and being rapidly built, and of the

wonderful resources of many kinds abounding in those marvellous regions, he gave us also some insight into the character of the population and its spiritual necessities. We could not fail to raise the question, what are the churches doing, what is our own Church doing, for the evangelization of this land? Here are railroads driving ahead with a Pauline oneness of purpose and with enthusiastic appreciation of the possibilities of those countries for railroad uses; what is the Church doing to keep pace with that great and rapid march? We said to that general manager, "But what is the good, in any immediate future, of a great line through those wild regions?" The reply was, "As fast as the line is opened there is demand for one passenger train a day, and pretty soon there will be call for two." This is only one road. There is a network of them going on in every direction. Somebody defines the universe as that circle whose centre is everywhere and whose circumference is nowhere. Half a dozen trunk lines have their starting point on the Missouri or the Mississippi and their terminus nowhere; they are still moving on, and their farther depot, like an Arab tent, marches daily toward the west. Those railroads are not built for ornament. The railroads mean travel and traffic. They mean a population so great in that direction that the north and south line that equalizes population now between the East and West will soon be at the Mississippi river.

Again: what are the churches doing? First, look back over the contributions to home missions during the past decade. The increase is wellnigh inappreciable. In that decade a new world has risen into view toward and beyond the Rocky Mountains. Eastern capitalists, with faith in that world, have poured out money like water to build those roads. They saw the returning tide. The Church, apathetic, jogs along in the old humdrum way, with just about the same collections.

The increase of workmen for those fields bears no comparison with the growth of the land. There is no place on earth more promising of good, or better fitted to draw out and educate the very best stuff of our young men, than the western mission fields. And many of them, to their praise be it spoken, appreciate the opportunity and the honor. But they cannot travel one or two thousand miles without money, and when they reach the field they cannot live on wild locusts. The locusts, indeed, have been plenty enough, but they are not good without honey. It is all very well for plethoric churches and ministers to roll themselves in their Turkey chairs and descant on the grandeur of self-sacrifice, and how it will be the making of these young men to push west without money and without price. The world, with better appreciation, sends its servants to those new fields and equips them thoroughly for their work. The best cars and locomotives and equipments of every kind characterize the development of western material resources. Nowhere do keener audiences gather. The goodliest men should be sent, well equipped and properly supported, if in the onward march the Church would keep pace with the world.

The West is a capital place to make a mark, but not for laggards and drones. Men incompetent elsewhere, if they must move, had better move east than west.

When will the Church realize her calling to those regions beyond, and fill up the treasuries and train the best of her sons for that great work of laying foundations that will stand beside the Rocky Mountains as long as those mountains endure? Why does not the wealth of the Church flow into her missionary channels? Why must those channels be content with the "usual collection," which nowadays consists of an ominous rattle of small coins, when the business world—with a faith in our country's future which shames the Church—is investing millions in the development of our new resources? We plant a few new churches each year in each of a dozen states and territories at the West, and spend just about as much in keeping out of death twice as many churches in a dozen eastern states—churches that have lived on the Board so long they don't know of any other way of living—and then felicitate ourselves on the progress of our work. That is *playing* at home missions. And then if our secretaries, manifesting some zeal for the West, squeeze the chronic eastern dependents toward a tardy self-support, we pass synodical resolutions reflecting on the pope-tendencies of our officials, throw some curb reins over a team that is in more danger of balking than running away, and again congratulate ourselves on taking care of the home-mission interests of the Church. For ourselves, between a pope who wants to go ahead and a Church that wants to build ceiled houses over the entrenchments of masterly inactivity, the choice were readily made. Churches that have lived on the Board for half a century ought to trust the Lord for the next half, and let their portion of the church funds go to stick in tent-pins and draw canvas over the advancing army that moves on for the occupation of the land for Christ.

REV. O. COMPTON.

PALMYRA, NEB., June 7, 1881.

I send you herewith my last quarterly report for the year ending June 1, 1881—and with this closes two years' work in this western home field. And with two years' trial of the country, the field, and the work, we have to report that the longer we are here the more we like this country, the more we enjoy this work, and the more *we do not want to make a change*.

We have not seen all the results attending our work that we could desire, but a look over the two years shows a change for the better.

We are sorry to report the loss of three of our best members and supporters at Palmyra during the past year. Two of them have moved away, and another, living eight miles from the church, united with the Congregationalists, who were organizing very near him.

There has been a change in the field during the past quarter. Hope-well has been united with Helena, of the Sterling field, thus making three fields where there were formerly two very large ones. This field was too large to be properly worked by one man.

At our church meeting a few days ago our people voted unanimously for us to remain with them, and though losing more than \$50 of ministerial support by the removal of the members above mentioned, they took

hold with a will to raise \$25 more the coming year than was voted at this point for the year past. And so, brethren, we "thank God and take courage," and begin another year's work. The amount pledged upon this field for support the past year will be fully settled.

REV. J. P. SCHELL.—A WIDE FIELD—TO THE CANADA LINE.

EUCLID, MINN.

As I am, with one exception, the only Protestant minister at present located between here and St. Vincent, some eighty miles north, I feel in duty bound to look after its spiritual interests so far as I may be able, and shall arrange for occasional services at some or all of these points on week-day evenings.

This whole region is still quite new, but its resources and railroad facilities are such as will insure a dense population at no very distant day. Very little is done here by any other evangelical denomination. We ought to claim it as the heritage of our own branch of the Church of Christ. We now have almost exclusive possession, and I trust the work shall yet develop grandly, and this shall prove to be one of the strongholds of our beloved Zion.

HOME MISSION APPOINTMENTS FOR JUNE, 1881.

Of the following, twenty-one are Sustentation Pastorates.

Rev. J. P. Viele, Sand Lake,	N. Y.	Rev. E. P. Adams, Sandy Springs and Mineral Springs,	Ohio.
Rev. E. Brown, Green Lawn,	"	Rev. G. McDonald, Beallsville,	"
Rev. I. O. Rankin, Nassau and East Nassau,	"	Rev. J. G. Black, Wegee,	"
Rev. C. H. Taylor, D.D., Green Point,	"	Rev. C. D. Curtis, New Matamoras,	"
Rev. W. S. C. Webster, Port Jefferson,	"	Rev. R. C. Stewart, Tupper's Plains, Decatur, and Chester,	"
Rev. W. Scott, West Farms,	"	Rev. G. S. J. Brown, Mt. Sterling,	"
Rev. J. H. Eastman, Katonah,	"	Rev. S. D. Smith, Reynoldsburg and Grove City,	N. J.
Rev. S. M. Robinson, East Hamburg,	"	Rev. C. K. Lehman, West Salem,	"
Rev. J. H. Wolf, Newark, 3d German,	"	Rev. B. M. Kerr, Chippewa,	"
Rev. J. A. Trimmer, Woodside,	"	Rev. W. B. Scarborough, Otsego,	"
Rev. W. H. Johns, Jericho,	"	Rev. T. J. Cellar, Patterson,	"
Rev. F. E. Kavanaugh, Atco, Berlin, and Waterford,	"	Rev. R. J. Laughlin, Nevada and Wyandotte,	"
Rev. R. A. Bryant, Absecon, Leeds, and Somer's Point,	"	Rev. W. Fuller, Dupont,	"
Rev. J. E. Werner, Haddonfield,	"	Rev. W. A. Echols, Kalida,	"
Rev. W. D. Smith, Elmer and Glassboro',	"	Rev. T. Ellicock, Shawesville and Centre,	"
Rev. M. L. Upham, Merchantville,	"	Rev. M. M. Lawson, St. Mary's and Salem,	"
Rev. M. Anderson, Berean, colored,	Pa.	Rev. N. F. Tuck, Elizaville and Kirklint,	Ind.
Rev. R. Beaver, Bethel,	"	Rev. J. L. Wilson, Oxford,	"
Rev. J. V. Bell, Penfield,	"	Rev. D. R. Love, Fowler and Benton,	"
Rev. J. McMaster, East Green,	"	Rev. T. D. Fyfe, Ladoga,	"
Rev. T. C. Anderson, Harmonsburg & Evansburg,	"	Rev. A. Taylor, Rensselaer and Meadow Lake,	"
Rev. J. Fleming, R. Kennedy Memorial,	"	Rev. S. A. Jamieson, Lewisville,	"
Rev. T. McNinch, Schellsburg and Mann's Choice,	"	Rev. O. D. Covert, Appanoose and Adrian,	Ill.
Rev. S. T. Thompson, St. Mary's, Shiloh,	"	Rev. W. H. Pumphrey, Washburn,	"
Rev. J. L. Swain, Allegheny,	"	Rev. H. D. Deane, Libertyville,	"
Rev. E. S. Heany, Strasburg and Mt. Nebo,	"	Rev. T. J. Lamont, Reunon, Chicago,	"
Rev. W. J. Hoar, Cedar Grove,	"	Rev. A. S. Gardiner, Winslow,	"
Rev. J. C. Hume, Memorial, Lancaster,	"	Rev. J. Couzett, Chicago, 1st German,	"
Rev. J. W. Scott, D.D., Jefferson,	"	Rev. H. M. Paynter, Stock Yards,	"
Rev. H. G. Blayney, Ravenswood & Syracuse,	W. Va.	Rev. S. H. Hyde, East St. Louis,	"
Rev. J. T. Umsted, Smyrna,	Del.	Rev. A. J. Kerr, Pilot,	"
Rev. R. H. Williams, Monnt Paren, Quarries, and Reisterstown,	Md.	Rev. S. M. Burton, Golconda,	"
Rev. J. S. Lefevre, Deer Park,	"	Rev. A. McFarland, Flora,	"
Rev. G. J. Reed, D.D., Columbia,	Ky.	Rev. J. B. Jewell, Gains,	Mich.
Rev. J. Silsby, Grassy Grove,	Tenn.	Rev. J. R. Stevenson, Windsor,	"
Rev. M. A. Mathes, Baker's Creek and Cloyd's Creek,	"	Rev. F. Fowler, Spring Lake,	"
Rev. J. D. Fitzgerald, Williamsburg, Monterey, and Mount Sterling,	Ohio.	Rev. H. H. Northrup, Presbyterian Missionary,	"
Rev. I. J. Cushman, Bethel,	"	Rev. J. Post, D.D., Perseverance,	Wis.
Rev. J. C. White, Poplar St.,	"	Rev. W. H. Brocksome, Black River Falls and Merrillan,	"
Rev. J. Kromer, Newark, Salem, German,	"	Rev. F. W. Witte, Beloit and Wheatland,	"
		Rev. J. H. Pollock, Jenny,	"
		Rev. J. T. Ford, Oxford,	"
		Rev. Wm. Pclan, Wells,	Minn.

Rev. C. A. Evans, Fishers,	Minn.	Rev. W. Jones, Somerset and North Lancaster, Kan.
Rev. J. C. McKee, Tracy, Saratoga, and Currie,	"	Rev. S. W. Griffin, Montana,
Rev. T. Campbell, Le Sueur,	"	Rev. D. R. Hindman, Wilson and Fort Harker,
Rev. J. J. Ward, Kasson,	"	Rev. H. Bushnell, Jr., Minneapolis,
Rev. J. H. Baldwin, Wheatland, Tower City, and New Buffalo,	"	Rev. T. Bracken, Phillipsburg, Bow Creek, and Zion,
Rev. J. Irwin, Presbyterian Missionary,	"	Rev. W. Asdale, Hays City,
Rev. W. O. Ruston, West Union,	Iowa.	Rev. G. Pierson, Solomon and Poheta,
Rev. C. E. Scharble, Lansing,	"	Rev. D. K. Campbell, Wakeeney,
Rev. W. M. Robinson, Frankville and Mt. Hope,	"	Rev. J. Wilson, Oberlin and Clayton,
Rev. G. Knox, Cherokee,	"	Rev. B. S. Crosby, Willow Spring and Strauger,
Rev. F. C. Potter, Denison,	"	Rev. A. Sterrett, Wyandotte,
Rev. A. E. Smith, Ida Grove,	"	Rev. G. J. Venable, Fairmount,
Rev. T. S. Bailey, Carroll,	"	Rev. W. B. Riggs, Brenham,
Rev. E. A. Elfeld, Arcadia,	"	Rev. H. A. Tucker, Decatur, Bethel, and Cactus Hill,
Rev. S. N. Vail, Odebolt,	"	Rev. J. Anderson, Cambridge and Adora,
Rev. J. H. Gujer, Union,	"	Rev. J. G. Reid, Synodical Missionary,
Rev. T. Hickling, Edora and Point Pleasant,	"	Rev. J. N. Boyd, Evans,
Rev. S. T. McClure, Allerton and vicinity,	"	Rev. J. H. Reyard, Rawlins,
Rev. E. A. Walker, Victor and Ladora,	"	Rev. J. McClain, Silver Cliff,
Rev. H. S. Snodgrass, What Cheer,	"	Rev. A. S. Leonard, Durango,
Rev. D. M. Hazlett, Plum Creek and Overton,	Neb.	Rev. E. S. Robinson,
Rev. F. Johnston, St. Paul and Turkey Creek,	"	Rev. J. C. Eastman, Las Vegas,
Rev. C. Smith, Red Bird and Black Bird,	"	Rev. T. Thompson, Mesilla,
Rev. J. Foy, Salem and Benlah,	"	Rev. M. Phillips, New Mexico,
Rev. D. Jeffries, Tecumseh and Simeon,	"	Rev. J. A. Menaul, Albuquerque,
Rev. C. Salmon, Webb City, Trinity, and Centre,	Mo.	Rev. W. Meyer, Phenix,
Rev. W. D. Patton, Carrollton,	"	Rev. A. J. Compton, Woodbridge and Elk Grove,
Rev. G. A. McKinlay, Gallatin and Bethel,	"	Rev. J. N. Waterman, Redding,
Rev. J. C. Young, Hamilton, Breckenridge, and New York Settlement,	"	Rev. J. Carrington, Iowa City and Amador,
Rev. W. C. Smith, Mirabile and Lincoln,	"	Rev. J. Cameron, Oakland 2d,
Rev. E. M. Palmer, Weston and Parkville,	"	Rev. J. Hemphill, San Francisco, two Missions,
Rev. J. Wilson, Ponca Indians,	Kan.	Rev. H. H. Dobbins, San Luis Obispo, Arroyo Grande, and Cuyuco,
Rev. P. McKinlay, Girard,	"	Rev. R. Boyd, Walla Walla,
Rev. G. E. Bicknell, Walton and Stone Chapel,	"	Rev. C. R. Shields, Union,
Rev. W. S. Davis, Girard,	"	Rev. J. R. Hanna, McMinnville, North Yam- hill, and Lafayette,
Rev. J. Mayou, Highland,	"	Rev. A. Simpson, Independence and Dallas,
Rev. G. Hageman, Washington,	"	Rev. T. J. Weekes, San Juan Islands,
Rev. F. E. Thompson, Maryville & N. Maryville,	"	Rev. G. R. Bird, Seattle,
Rev. I. B. Smith, Vermilion and Neuchatel,	"	
Rev. J. P. Fulton, Harper, Danville, & Kingman,	"	

RECEIPTS FOR HOME MISSIONS IN JUNE, 1881.

ALBANY.—*Albany*—Albany State St. Ladies' Home Missy' Soc'y, 250. *Champlain*—Beekmantown, 12. *Troy*—Bay Road, 9; Chester sab-sch., 5; Cohoes, 114; East Lake George, 7. 397 00

BALTIMORE.—*Baltimore*—Baltimore Brown Memorial, 63 39; Baltimore Westminster, a member, 5. *New Castle*—Christiana, 12; Stanton, 3 50. *Washington City*—Heron, 5. 88 89

CENTRAL NEW YORK.—*Binghamton*—McGrawville, 7 87. *St. Lawrence*—De Kalb, 4 25; Oxboro', 16 80. *Syracuse*—Mexico, from Mrs. Susan K. Butterfield, 20. *Utica*—Rome, 47 17. 96 09

CINCINNATI.—*Chillicothe*—Fall Creek, 1. *Cincinnati*—Cincinnati 1st sab-sch., 25; Monterey, 2 77; Pleasant Ridge, 7; Williamsburg, 10. 45 77

CLEVELAND.—*Cleveland*—Orwell, 10; Rome, 2 47; Western Reserve College, 10 05. *Mahoning*—New Lisbon (sab-sch., 17 70), 47 70; Youngstown 1st, 25 08. *St. Clairsville*—Martinsville, 12. *Steubenville*—Bethesda, 33; Bethelhem, 10; East Springfield, 4; Long Run, 15; Madison, 3; Richmond, 18. 190 30

COLORADO.—*Denver*—Fairview sab-sch., 3; Fort Collins sab-sch., 10. *Montana*—Bozenan, 11; Missoula, 5. *Santa Fé*—Agua Negra, 8; Las Vegas, 10. *Utah*—Evanston, 8. 55 00

COLUMBIA.—*Idaho*—Lewiston, 8; Walla Walla, 25; Waitsburg, 5. *Oregon*—Portland 1st, 140 60; Tualitin Plains, 16. *Puget Sound*—Goldendale, 15 25; New Tacoma, 6. 215 95

COLUMBUS.—*Athens*—Logan, 40. *Columbus*—Dublin, 10. *Marion*—Iberia, 7. *Zanesville*—Concord, 6; Rev. John Pitkin, 5. 68 00

ERIE.—*Butler*—Harrisville, 5; Scrub Grass, 42. *Kittanning*—Boiling Spring, 10. *Shenango*—Mahoning sab-sch., 16 50; Westfield, 16. 89 50

GENEVA.—*Chemung*—Elmira 1st, 19 74. *Lions*—Lions, 39 16. 58 90

HARRISBURG.—*Huntingdon*—Hollidaysburg (sab-

sch., 4 57), 53 08; Robertsdale, 1 03. *Wellsboro'*—Wellsboro' (sab-sch., 5), 17 33. 76 44

ILLINOIS CENTRAL.—*Bloomington*—Piper City, 5 20. *Schuyler*—Fairmont, 3; Perry, 6. *Springfield*—Macon sab-sch., 3; North Sangamon sab-sch., 30. 47 20

ILLINOIS NORTH.—*Chicago*—Chicago Westminster, 45 00

ILLINOIS SOUTH.—*Alton*—Carlyle, 3; Carrollton, 20 87. *Mattoon*—Arcola, 3 15; Morrisonville, 10. 37 02

INDIANA NORTH.—*Crawfordsville*—Judson, 4 33; Marshfield, 1 51. *Muncie*—Wabash, 7 69. 13 53

INDIANA SOUTH.—*Indianapolis*—Bloomington Walnut St. sab-sch., 7 50

IOWA NORTH.—*Cedar Rapids*—Bellevue Woman's Missy' Soc'y, 4 50; Hickory Grove, 4. *Dubuque*—Dubuque 2d Young Ladies' Missy' Soc'y, 22. *Waterloo*—East Friesland, 4. 34 50

IOWA SOUTH.—*Des Moines*—Indianola sab-sch., 19 15. *Iowa*—Shiloh, 2. 21 15

KANSAS.—*Highland*—Irving, 5; Leghorn, 1; Nortonville, 5; Washington, 32. *Larned*—Bethel Ger., 2; Harper, 5; Kingman, 2. *Neosho*—Pleasant Hill, 2 35; Prescott, 3. *Solomon*—Bethel, 2 50; Cora, 2 50; Culver, 6 75. *Topeka*—Spring Hill, 3. 72 10

KENTUCKY.—*Ebenezer*—Mt. Sterling, 33. *Louisville*—Elizabethtown Woman's Missy' Soc'y, 3 20; Princeton 1st, 16 80. 53 00

LONG ISLAND.—*Brooklyn*—Brooklyn 1st (21 73 of which mon. con. coll.), 323 73; La Fayette Ave., mon. con., 8 03. sab-sch., 200—208 03; Green Ave., 12 33; Throop Ave., 39 61. *Long Island*—Amagansett, 5; Bridgehampton, 31 50. 620 20

MICHIGAN.—*Detroit*—Detroit Westminster (sab-sch., 62 50), 137 24. *Grand Rapids*—Clam Lake (Mrs. R. S. Marsh, 1), 32; Grand Rapids 1st, 8 75; Petoskey sab-sch., 1 75; Ferry Ministry Fund, 50. 229 74

MINNESOTA.—*Mankato*—Amboy 10. *Red River*—Mandan, 4; Quincy sab-sch., 3; Rev. J. K. Burgster, 2; *St. Paul*—Olivet, 2. 21 00

MISSOURI.—*Osage*—Knob Noster, 15; Salem, 5. *Ozark*—Salem, 5. *Palmyra*—Moberly, 10 25; Pleasant Prairie, 3. *Platte*—Breckenridge, 1 23; Hamilton, 7 04; *St. Louis*—Ironton, 12 15; Salem, 1; *St. Louis La Fayette Park*, 45 06.

NEBRASKA.—*Kearney*—Glenville, 2 50; Hansen, 4 17; Spring Ranche, 1 82; Waveland, 1 58. *Nebraska City*—Meridian, 6 50.

NEW JERSEY.—*Elizabeth*—Clinton sab-sch., 12 50; Elizabeth Westminister, 100; Plainfield 1st, 25 83. *Jersey City*—Jersey City 1st, 50 58; Lakeview, 5; Rutherford Park, 11 66; *Monmouth*—Tuckerton, 5 51. *Morris and Orange*—Madison, 14 51. *Newark*—Newark 2d, 40 94; 6th, 50; 3d German, 15; Bloomfield German, 5 50. *New Brunswick*—Princeton 2d, Ladies' Miss'y Soc., 90; Trenton Prospect St., 38 35. *Newton*—Belvidere 1st, 7. *West Jersey*—Bridgeton 1st, sab-sch., 60; Cold Spring, 12.

NEW YORK.—*Hudson*—Goodwill, 11 59; Hamptonburg, 30; Ridgebury, 2 40; Scotchtown, 8 07. *New York*—University Place, 100, add'l; Spring Street, 25; *North River*—Cold Spring, 5; Cornwall (sab-sch., 9 82), 24 07; Newburgh Calvary sab-sch., 75; Pleasant Valley, 15. *Westchester*—Bethany sab-sch., 3 41; Gilead, 31 40.

PACIFIC.—*Los Angeles*—Newport, 11. *San Francisco*—San Francisco Larkin St., 6 50.

PHILADELPHIA.—*Lackawanna*—Harford, 25 88; Honesdale, 3 90; Terrytown, 2 75. *Lehigh*—White Haven, 6 50. *Philadelphia*—Philadelphia 2d, 100; Walnut St. sab-sch., 78 90. *Philadelphia Central*—Berean 15; Columbia Ave., 9 40; Spring Garden sab-sch., 18 52.

PITTSBURGH.—*Blairsville*—Fairfield Women's Miss. Soc., 30; Irwin Woman's Miss'y Soc., 17 18; Johnston Woman's Miss'y Soc., 25. *Pittsburgh*—Birmingham, 3 49; East Liberty, 47; 2d, 39 52; Shady Side, 9 17. *Redstone*—McKeesport, 28 93; Rehoboth, 43 35; Spring Hill Furnace, 1. *Washington*—East Buffalo, "C. S.," 50; Mill Creek, 10; Mt. Olivet, 10; Mt. Prospect sab-sch., 6 90; Pigeon Creek, 7. *West Virginia*—Hughes River, 7 50; Pennsboro', 7 50; Seilton, 2.

TEXAS.—*Austin*—Coleman, 7 00. *TOLEDO*—*Bellefontaine*—Bellefontaine, 7 09. *WESTERN NEW YORK*—*Buffalo*—North sab-sch., 46 83; La Fayette St. mon. con. coll., 27 81; Connewango, 5. *Genesee*—North Bergen, 6. *Rochester*—Charlotte, 10; Lima, 4 75; Rochester Memorial Women's Miss'y Soc., 5 25. *WISCONSIN*—*Chippewa*—Baron, 3 50; Chetek, 1 30; Cumberland, 1 30; Summer, 3 90. *Milwaukee*—Manitowoc, 5. *Winnebago*—Shawano, 15 15.

Total received from the churches..... 4,742 27

LEGACIES.

Elisha Taylor, dec'd, late of Cleveland, O., 194 74, add'l; William Berry, dec'd, late of Springfield, O., 2500 less expenses, 75—2425; Katharine M. Linnard, dec'd, late of Philadelphia, Pa., 2 51 (a balance); Achsah Van Dyke, dec'd, late of East Canton, Pa., 74; Mrs. Mary S. Pomeroy, dec'd, late of Shippensburg, Pa., 473; William Gabriel, dec'd, late of Union Co., O., 400—3569 25, less expenses in will case, 24 75..... 3,544 50

MISCELLANEOUS.

Miss Clarissa Hills, Windham, N. H., 79 16 (add'l); Andrew Porter, Coulterville, Pa., 15; Mrs. Myron Phelps, Lewistown, Ill., 50; "A friend," 250; "C. Penna.," 8; Rev. G. S. Corwin, East Pembroke, N. Y., 30; A. W. Colgate, N. Y. City, 50; Mrs. J. W. Auchincloss, N. Y. City, 50; Rev. F. V. Warren, Angelica, N. Y., 5; Mary Williams, 1; Mrs. Heman, Union, Mo., 5; "Cash," 2; L. H. Brown, Frederick, Md., 25; Miss E. H. Williamson, Cape May, N. J., 6; "Rem," 18..... 594 16

Total received in June..... \$8,878 93

O. D. EATON, Treasurer,
23 Centre St., N. Y., P. O. Box 3863.

RECEIPTS FOR SUSTENTATION IN JUNE, 1881.

ALBANY.—*Champlain*—Chateaugay, 2 10; Plattsburg, 13 52.

BALTIMORE.—*New Castle*—Pitt's Creek, 9 65.

CENTRAL NEW YORK.—*Binghamton*—McGrawville, 2 57. *Ulica*—Rome, 8 15.

CINCINNATI.—*Chillicothe*—Fall Creek, 1. *Cincinnati*—Venice, 5 89.

CLEVELAND.—*Cleveland*—Rome, 61 cts. *Steubenville*—Two Ridges, 6.

COLUMBIA.—*Idaho*—Union, 1 00.

COLUMBUS.—*Athens*—Logan, 20. *Zanesville*—Norwich, 5.

ERIE.—*Buller*—Harrisville, 3. *Erie*—Fairview, 3 30; Oil City 1st, 34 92; Titusville, 63 54. *Kittanning*—Boiling Spring, 2; Centre, 2; Cherry Tree, 2.

GENEVA.—*Chemung*—Elmira 1st, 4 90.

HARRISBURG.—*Huntington*—Clearfield (sab-sch., 13 53), 45 82. *Wellsboro*—Elkland and Osceola, 6; Wellsboro', 3 06.

ILLINOIS CENTRAL.—*Schuyler*—Kirkwood sab-sch., 4 50.

ILLINOIS NORTH.—*Chicago*—Peotone, 1 00.

ILLINOIS SOUTH.—*Alton*—Carrollton, 5 21. *Mattoon*—Arcola, 78 cts.

INDIANA NORTH.—*Crawfordsville*—Bethany, 8. *Fort Wayne*—Fort Wayne 1st, 20.

IOWA SOUTH.—*Council Bluffs*—Council Bluffs, 17 85. *Des Moines*—Knoxville, 9.

MICHIGAN.—*Detroit*—Ann Arbor, 15 25; Detroit Westminister, 17 55. *Grand Rapids*—Petoskey, 2.

MINNESOTA.—*Mankato*—Amboy, 1. *St. Paul*—St. Cloud, 8 70.

MISSOURI.—*Osage*—Kansas City 3d, 1. *Palmyra*—Moberly, 6 38. *Platte*—Breckinridge, 31 cts.; Hamilton, 1 73.

NEW JERSEY.—*Elizabeth*—Plainfield 1st, 6 40. *Morris and Orange*—Madison, 3 60. *Newark*—6th, 7; Central, 25; Caldwell, 10 90. *Newton*—Belvidere 2d, 14 83; Hackettstown, 10. *West Jersey*—Cold Spring, 5.

NEW YORK.—*Boston*—Newburyport 1st, 10 34. *Hudson*—Goodwill, 2 88; Scotchtown, 2 01.

PHILADELPHIA.—*Chester*—Great Valley, 15. *Philadelphia*—Chambers, 16 68. *Philadelphia North*—Neshaminy Warwick, 5.

PITTSBURGH.—*Blairsville*—New Alexandria (sab-sch., 4 16), 45 28. *Pittsburgh*—East Liberty, 47; Hebron, 2; 2d, 7 90; Shady Side, 4 98. *Redstone*—Pleasant Unity, 1 50. *Washington*—Mill Creek, 1; Mt. Olivet, 1. *West Virginia*—Kavenswood, from "S. and S.," 10 cts.

TEXAS.—*North Texas*—Denison, 15 85.

TOLEDO.—*Huron*—Sandusky, 7 00.

WESTERN NEW YORK.—*Genesee*—Wyoming, 2 50.

Rochester—Lima, 1 17.

Total in June, 1881..... \$635 21

O. D. EATON, Treasurer,
(P. O. Box 3863) 23 Centre Street, New York.

LETTERS relating to Missionary Appointments and other operations of the Board should be addressed to the Corresponding Secretaries,

REV. HENRY KENDALL, D.D., or
REV. CYRUS DICKSON, D.D.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. EATON, Esq., Treasurer—same address—P. O. Box 3863.

BOARD OF EDUCATION.

A STATEMENT FOR CHRISTIAN STUDENTS AND GRADUATES.

It is a noticeable fact, full of painful significance, that the number of students in our colleges professing their faith in Christ, and enjoying circumstances of independence and affluence, who devote themselves to the ministry, is steadily diminishing. More than twenty years ago, Dr. H. A. Boardman called attention to the relative smallness of this number at that time, in an eloquent discourse, in which he charged *disloyalty* upon the churches in our larger cities, because of their withholding of their sons from the sacred work, and endeavored to counteract the evil by setting forth "the dignity and importance of the Christian ministry." The case has grown worse since then. Instead of its being the general rule, as it once was, for a religious young man of piety and high standing in his class to contemplate the ministry, it now proves the happy exception which evokes comment. Such a one occurs at Princeton this year. Out of the twelve or fifteen graduates of the large class of '81, whom the Church is encouraged to count upon for her service, one at least is a high-honor man, the son of one of our United States judges, and another of like rank in scholarship is looked for hopefully. "But where are the nine?" By far the larger part of those gifted with eminent talents and abundant resources, who profess to have consecrated these talents and resources to their Saviour's service, for some reason or other, find it consistent with their pledges to him to enter upon any other calling save that which he himself has instituted as the chief means for advancing his kingdom and carrying on his work upon earth. And why is this? The fact is one which is eliciting earnest inquiry as to the cause. Some say, "the religious life of our colleges is not so highly toned as it once was; that our presidents and professors are not as earnest as they used to be in laboring for the ends for which the colleges were instituted and endowed; that, on the contrary, they foster in the students an interest in the particular departments of learning or science to which they are devoted." Others say, "there is skepticism in the air;" that there is painful distrust even in religious minds as to the truth of the dogmas which the Church would constrain them to preach; and hence that there is a reluctance to be bound by pledges to do so. Others say, the ministry is not attractive as it once was; that the exactions are many and the disabilities great; that the full tale of bricks is still called for, while the straw is withheld; that the people are given to carping, and that the elders—or some among them of the Diotrophes order—are disposed to

rule not only the church but the minister too; and that the ways and means of obtaining settlement, now so prevalent, are distasteful to high-minded young men, and that they are unwilling to enter into a competitive candidating for pulpits. Others say, that for young men of talents and means the world presents the most tempting positions for honor and independence, and so wins the majority. And then again it is said that the main deterring cause has been the widely spread opinion that there were more in the ministry than could be profitably employed, and that now that the reverse appears to be true, we may count on larger enlistments.

But whatever may be the cause of the lack in question, whether one or more of the facts alleged furnish the true explanation, two things now present themselves conspicuously over against each other. One is, that a large number of important churches are seeking with scant success for ministers who can satisfactorily supply their pulpits (not to say anything of hundreds of others which are weakening in protracted vacancy, and of the posts which our Home Board is waiting to man); and the other is, that the Presbyterian Church is educating in her institutions hundreds of young men of superior abilities and attainments, and professing faith in Christ, who are unwilling to serve him in the highest office he has instituted—that of preaching his gospel—and thus of performing the noblest work given to man to engage in, viz., that of building up his kingdom and blessing their country and the world by contributing to its spread. Here are the two facts standing in painful contrast, and all the explanations that may be given do not relieve the sadness of the aspect presented, or furnish for it sufficient apology. Is the ministry beset with difficulties? Granted. But there are none which an earnest purpose and fair abilities, when regulated by wisdom and love, may not master or triumphantly endure. And what were life without difficulties, but inglorious ease? And difficulties encountered for the Master's sake make life doubly blessed. Is there something in the polity of the Church that does not work just right? And so there is in the polity of every Church, and if we wait for perfection in our polities we shall have to wait until "the regeneration when the Son of man cometh." But there is nothing in the creed or polity of the Presbyterian Church which prevents the preaching of "the truth as it is in Jesus" in a plain, earnest manner for the salvation of men's souls. Is the support promised meagre? To every true, faithful servant the Master pledges that he shall lack nothing needful; and life does not consist in the abundance of things which a man possesses. Moreover, it must be added, that man is no true disciple of Christ who does not learn, like Paul, both "how to abound and how to suffer need."

Look at the matter how we may, this withholding of themselves from

the work of the ministry, and this preference for secular employments, on the part of so many of our professedly religious young men of means and talents for influencing society, cannot but appear to tell against the earnestness and sincerity of their piety. Where the natural gifts suitable for the ministerial calling are not had, of course the reason for not enlisting is valid. But where these gifts are had, how can a young man who has consecrated himself to his Saviour, body, soul and possessions, refuse to meet the demand which these vacant churches, this expanding country, these heathen nations now waking up to ask for the gospel as never before, are making upon his services? Can he be said to be redeeming his opportunities and putting his talents to the best account? We would bring the matter close home to every Christian student's conscience. The times call for a more searching scrutiny upon this point of duty by each one. The inquiry needs to be put afresh, with heart and ear turned heavenward, in the silence of the still hour, "Lord, what wilt *thou* have me to do?"

AID FOR COLLEGES.

Some systematic provision in aid of our younger collegiate institutions, both at the West and South, is greatly needed in the interest of the Christian ministry. We know of several occupying most important positions whose existence is now hanging in debate, and unless speedily relieved must go down. They occupy fields where men are needed for preaching the gospel, and they are our main reliance for furnishing the men. Every year is showing more and more plainly that we cannot place large dependence on our eastern institutions for giving us the needed supply. The ministers for the West must be largely looked for at the West, and they must be trained mostly at the West. The expense and inconvenience of bringing them to the East for an education are great; and these are determining elements in deciding the question with many a young man, whether he shall undertake to fit for the ministry or not. Besides every Christian institution exerts an influence in its immediate neighborhood that favors the devotement of young men to the sacred calling. Our Church will therefore be derelict to its duty unless it provides that a sufficient number of colleges and academies, adequately manned and endowed, be established in our new states and territories.

Two institutions in special call for immediate help, viz., our two German Theological Schools, one at Dubuque, Iowa, and the other at Bloomfield, N. J. Oh that some rich man would look earnestly at the importance and needs of these schools, and by liberal donations would lift them into strength and full usefulness! We cannot afford to lose them. The Presbyterian Church must not surrender the mighty German

element that is pouring into our country in full tide, to irreligious influences. We have an obligation to meet in reference to them, and it can be met only by raising up men of the right stamp to build up churches wherever the Germans settle. Will not some of our Christian millionaires come to the rescue?

NOTICE.

In the Report of the Standing Committee of the Assembly on Education, found on page 34, article 6, of our last Annual Report, just sent out, it will be noticed that the Assembly has enjoined upon Education Committees and Presbyteries faithful examination of professors' reports of the scholarship of our candidates for the year just ended. A *summary* of such reports made to the Board during the past year is now being made out, and will be sent in the latter part of August to the chairman of education in each Presbytery for information and use at the fall meetings of Presbyteries. Let these *summaries* be carefully examined, and the scholarship and general standing of each student be particularly noticed, before renewing their applications for aid another year.

RECEIPTS FOR EDUCATION IN JUNE, 1881.

ALBANY.— <i>Albany</i> —Amsterdam 2d,	38 00	Newark 6th, 15. <i>New Brunswick</i> —Trenton Prospect	
BALTIMORE.— <i>New Castle</i> —Snow Hill,	6 00	St., 32 59. <i>Newton</i> —Hackettstown, 30. <i>West Jersey</i> —	
CENTRAL NEW YORK.— <i>Binghanton</i> —McGrawville,		Greenwich, 25 33.	194 45
3 86. <i>Otsego</i> —Gilbertsville, 33.	36 86	NEW YORK.— <i>Hudson</i> —Goshen, 23 35; Goodwill,	
CINCINNATI.— <i>Chillicothe</i> —North Fork, 12 30. <i>Cincinnati</i> — <i>Cincinnati</i> 7th, 39 60. <i>Portsmouth</i> —Russell-		3 23; Ridgebury, 64 cts.; Scotchtown, 2 27. <i>New York</i> —New York Memorial, sp., 100; New York University	
ville, 5 85.	57 75	Place, 563 37; New York Westminster, 14 35.	
CLEVELAND.— <i>Cleveland</i> —Rome, 69 cts.; Rev. Anson		<i>Westchester</i> —Bedford, 17.	724 21
Y. Tuttle, 1. <i>St. Clairsville</i> —Martinsville, 10. <i>Steubenville</i> —Bethlehem, 18.	29 69	PACIFIC.— <i>San Francisco</i> —San Francisco Larkin	
COLUMBIA.— <i>Oregon</i> —Tualitin Plains,	2 00	St.,	4 00
COLUMBUS.— <i>Wooster</i> —Dalton, 7; Lexington, 10;		PHILADELPHIA.— <i>Chester</i> —Ashman, 11 85; Union-	
Loudonville, 1. <i>Zanesville</i> —Norwich, 11; John Pit-		ville, 1. <i>Lackawanna</i> —Scranton 1st, 63. <i>Lehigh</i> —	
kin, 5.	34 00	Bethlehem, 4. <i>Philadelphia Central</i> —Philadelphia	
ERIE.— <i>Allegheny</i> —Fairmount, 2 50. <i>Butler</i> —Har-		North, 147 60. <i>Westminster</i> —York, 136 90.	364 35
risville, 4; Plain Grove, 36. <i>Kittanning</i> —Saltsburgh,		PITTSBURGH.— <i>Blairsville</i> —Blairsville, 44 56; Par-	
36 74. <i>Shenango</i> —Clarksville, 19 88.	99 12	nassus, 6; Pine Run, 14. <i>Pittsburgh</i> —East Liberty,	
GENEVA.— <i>Chemung</i> —Elmira 1st,	5 50	23; Hebron, 4; Pittsburgh 2d, 9 22; Pittsburgh Shady	
HARRISBURG.— <i>Carlisle</i> —Newport, 20 75; Mechanics-		Side, 4 59; Sharon, 11 98. <i>Washington</i> —Claysville,	
ville, 12 07. <i>Huntingdon</i> —Bald Eagle, 2 57; Buffalo		16; Pigeon Creek, 10 80.	144 15
Run, 2 62. <i>Wellsboro</i> —Alleghany, 1; Wellsboro', 3 44.	42 45	TOLEDO.— <i>Bellefontaine</i> —Bellefontaine, 1 97. <i>Huron</i>	
ILLINOIS CENTRAL.— <i>Peoria</i> —Yates City,	6 50	—Sandusky, 6.	7 97
ILLINOIS SOUTH.— <i>Alton</i> —Alton ch., 4 10, sub-sch.,		WESTERN NEW YORK.— <i>Rochester</i> —Lima, 1 33;	
3 = 7 10; Carrolton, 5 84. <i>Cairo</i> —Nashville, 4; Olney,		Mount Morris, 7 73.	9 06
5. <i>Mattoon</i> —Arcola, 89 cts.	22 83	Total from Churches.....	\$2080 64
INDIANA NORTH.— <i>Crawfordsville</i> —Bethany, 10 50;		REFUNDED.	
Crawfordsville Centre, 10. <i>Muncie</i> —Wabash, 1 72.	22 22	McC., 33; "C. D. E.," 15.....	48 00
IOWA SOUTH.— <i>Iowa</i> —Kirkville,	1 75	MISCELLANEOUS.	
KANSAS.— <i>Emporia</i> —Newton, 9 75; Rock Creek, 1;		"B. O. R.," 5; Miss E. H. Williamson, 3;	
Nortonville, 1.	11 75	Rem, 27; W. C. K., 5; "C.," Penn., 2; inter-	
LONG ISLAND.— <i>Brooklyn</i> —Brooklyn Westminster,	181 00	est on permanent fund, 1086.....	1128 00
MICHIGAN.— <i>Detroit</i> —Detroit Westminster, 19 72.		Total receipts in June, 1881.....	\$3256 64
<i>Lansing</i> —Brooklyn, 5.	24 72	E. G. WOODWARD, Treasurer,	
MINNESOTA.— <i>Mankato</i> —Amboy,	3 00	1334 Chestnut St., Phila.	
MISSOURI.— <i>Osage</i> —Kansas City 3d, 2. <i>Palmira</i> —		Reports and correspondence relating to the general	
Pleasant Prairie, 1; Shelbyville, 2. <i>Platte</i> —Brecken-		business of the Board, address to	
ridge, 35 cts.; Hamilton, 1 96.	7 31	REV. D. W. POOR, D.D.,	
NEW JERSEY.— <i>Elizabeth</i> —Basking Ridge, 43; Eliza-		Corresponding Secretary.	
beth 2d, 21 30; Plainfield 1st, 7 19. <i>Morris</i> and			
<i>Orange</i> —Madison, 4 05. <i>Newark</i> —Newark 2d, 15 99;			

BOARD OF FOREIGN MISSIONS.

RECENT INTELLIGENCE.

NOTICES OF MISSIONARIES.—We learn with sincere regret the death of the Rev. William S. Robertson, of the Creek Mission. He died at Tallahassee, June 26th. He had been in feeble health for some time, but it was hoped that he would be restored. His connection with the mission began in 1850. He was an earnest, self-denying, true missionary. Full accounts of his life and work will no doubt be published.

W. W. Torrens, M.D., of Clarence, Ill., and his wife embarked for the mission in Persia July 2d. Their station will be Teheran. The Rev. J. T. Houston, of the mission in Brazil, embarked on his return July 7th, leaving his two motherless children with their friends in Pittsburgh, Penna. Arrived in this country—Rev. D. McCoy and his family, of Peking; Miss Mattie Noyes, of Canton; Rev. D. McGilvary, D.D., of Chiengmai; Rev. J. N. Culbertson and his wife, of Bangkok; and Mrs. J. N. Smith, of Kangwe.

NEW INDIAN MISSION.—The Rev. Samuel N. D. Martin, formerly of the Ningpo Mission, has been appointed as a missionary to the Winnebagoes. They occupy a reserve adjoining that of the Omahas, and are a settled and partially civilized tribe of 1429 souls. They formerly lived in Wisconsin, where they received some Christian knowledge; but they were compelled to remove, and after great suffering they found a home on their present reserve. The government supports a boarding-school among them. Mr. Martin has entered on his work for them, expecting to be joined by his family in a few months.

ADDED TO THE CHURCH.—Mrs. Ewing mentions four persons received as communicants at Futtehgruh. Mr. McKee reports eight received by churches connected with Ningpo. Dr. Jessup speaks of four received at Beirut. Mr. S. Jessup refers to six received by the church of Hums. Mr. Ibia reports two received at Corisco. Mr. Lenington mentions five received and four children baptized at Araraquarra. Mr. Howell speaks of six received at Brotas and twenty children baptized. We omitted to mention, at the time, that Mr. Deffenbaugh reported five received at Lapwai, Nez Perces, and four children baptized.

NEW CHURCHES.—A third church was organized in Canton, of twenty-nine members. A church was organized at Kanazawa, of nineteen members, of whom five were received on profession of their faith. Mr. Winn, of that station, pleads for another minister and his wife to be sent there, the opportunities of evangelistic work in that part of Ja-and being such as to call for more laborers.

GROWING INTEREST IN PROTESTANT SCHOOLS.—Dr. Jessup refers to increasing interest at Beirut in the schools of our own and other missionaries, as shown by the attendance of scholars, the large number of visitors at the examinations, &c. In these schools Bible instruction has a prominent place.

LETTERS RECEIVED TO JULY 13TH.—From the Seneca Mission, July 2d; Chippewa, June 23d; Omaha, July 1st; Winnebago, July 1st; Dakota, June 25th at Yankton Agency, and June 7th at Poplar Creek; Seminole, June 17th; Creek, July 4th; San Francisco, July 1st; Yedo or Tokio, June 7th; Kanazawa, May 23d; Ningpo, May 30th; Shanghai, May 31st; Canton, May 28th; Bangkok, May 13th; Petchaburi, May 5th; Allahabad, May 27th; Futtehgurh, June 4th; Dehra, May 24th; Ratnagiri, June 1st; Teheran, May 9th; Tabriz, June 4th; Beirut, June 18th; Abeih, June 9th; Tripoli, June 16th; Gaboon, April 22d; Benita, April 28th; Kangwe, April 11th; Sao Paulo, May 31st; Rio Claro, May 25th; Bahia, June 7th; Bogota, June 7th; Mexico, June 29th.

RECEIPTS IN MAY AND JUNE.

	From churches.	Individual donors.	Bequests.	Total.
1881.	\$16,193	\$4,008	\$15,643	\$35,844
1880.	19,573	23,453	38,192	81,219

ESTIMATE OF EXPENSES FOR THE CURRENT YEAR.

The estimates for the year 1881-82, as received from the missions, and embracing the current and new expenditures, as prepared in the mission house, made in all the sum of \$621,000. The much larger part of this sum was contained in the regular estimates of the missions. The home part of this aggregate included provision for sending out several new and returning missionaries. It was a reason of real and great satisfaction that so considerable a sum seemed to be called for in the support of this work for the Lord.

On the other hand, however, the Board had to consider its probable income for this same period. It is probable that the amount to be received from bequests will be large—less than was received last year, but still larger than usual. An opinion can be formed in part as to this portion of the income from what is known of the probable time of payment of certain bequests—subject in some cases to delay, however, and in cases not yet known perhaps adding to the amount. The class of miscellaneous gifts is one not admitting of definite statement, but from which the experience of former years leads the Board to expect a considerable measure of support. The main reliance of this cause is, and ought to be, on the regular collections of the churches, including gifts of Sabbath-schools, women's boards, and monthly concert offerings. And in

these the amount given last year may be taken as a basis of the amount to be received this year; so that, with the elements of faith and hope in exercise, we may reasonably expect some increase of income from this source of supply.

After the best judgment the Board could form it was agreed to sanction the expenditure of \$575,000 for the current year, with the understanding that the whole amount will be granted if the income should warrant it as the year goes on. But we ask earnest attention to the sum approved, \$575,000. It is not too large a sum for this work as it now stands. It is not too large a sum for our Church to give. And with God's helping it will be given. It will require faith, self-denial, love to Christ, compassion for lost souls; these will not be wanting, as we trust. We may hope also that the attention needed, the information to be given, the purpose to be fulfilled in liberal action, will fully sustain the Board in its forward movement.

“THE WORK GOES ON,” FUTTEHGURH, INDIA.

The Rev. J. C. R. Ewing writes under date of May 16, 1881, when “the hot season” is in full power in India. To this the first part of his letter refers. The last paragraph relates to the difficult subject of the distribution of missionaries in different fields. It will be read with sympathy, and suggest serious thoughts. The greater part of the letter contains good news of the work in progress.

To write a sprightly letter from out this intense heat is out of the question. Still I feel that it behooves me to give you all of which the climate leaves me capable, in the way of a letter. We have been experiencing an unusually severe term of heat, and, to add to our discomfort, the east wind has been persistently blowing during the past week. Our work is progressing very satisfactorily, though the enforced absence of Bro. Seeley in the Hills puts the station force, as well as the work, to some disadvantage and inconvenience.

Since writing to you there have been four baptisms; the first, the ayáh who is our little daughter's nurse, and her husband; both of these have for many months maintained a good profession, in spite of most trying circumstances. The husband is the first of the *Mehtar* caste who has been able to continue in his former work after professing Christianity. The struggle has been a very severe one, but now we trust that it is over. The better class of native Christians were, of course, willing to receive him socially at once; there was, however, a serious division in sentiment amongst our people, some claiming that by admitting to fellowship a person or persons of such low rank and profession, the church is thereby erecting an impassable barrier against the admission of those who belong to the higher castes. In the hope of breaking up such a feeling, and in the belief that the first step could be made now, as well and better than at any future time, we admitted the man and his wife to full communion in the church, and have every reason to be satisfied with

the result of the experiment. A Mohammedan and a Hindoo, both laboring men, simple-minded and ignorant, have also received baptism. Their knowledge of the truths of the Bible, or, indeed, of anything else, is very limited; nevertheless they gave such satisfactory evidence of real conversion and simple faith in Christ, and knowledge of the fundamentals of true Christian religion, that they were admitted to church membership. The wife of the converted Mohammedan will probably also be baptized at the ensuing communion season. There is also a woman who lives at the outstation, Kaimgunge, who desires baptism, and from what I was able to gather of her experiences, during my recent visit there, I infer that she is indeed a child of God.

Thus the work goes on—slowly, 'tis true. Still we see enough of evidence of the Master's presence amongst us to assure us that we are not left unaided, and we believe that ere many years there will be a glorious harvest, as the fruit of the years of toil, the patient waiting, and the faithful sowing of God's servants, who in the past years have labored here, and gone—some of them—to their reward. Idol-worship is unmistakably losing ground. The educated have begun to cast ridicule upon it. There is a growing appreciation of Christian truth apparent among the masses.

Great things have been promised to the church, and I believe that the time is not far off when great things shall be seen transpiring even here in caste-ridden India, far exceeding in proportion the faith of those who have sown and are directly or indirectly sowing the seed.

We all, out here, feel that we are being pushed into a corner. Bro. Lucas has been visiting some mission fields, and his account of them surprises us. An outstation here with twenty thousand inhabitants is only furnished with one Scripture reader, but a place with half the population in — has two American missionaries, and that very — field only a small number of real converts in all its history. Of course proselytes from the Greek and Roman churches are made, but in proportion to the *apparent* prosperity of Indian missions, — is not the exceedingly promising field that the church papers led me to suppose. Will you not send us some new men?

"THE CHURCH OF CHRIST IN KANAZAWA," JAPAN.

The Rev. Thomas C. Winn writes from Kanazawa, May 23, 1881, sending very pleasing news. We would call special attention to its closing paragraph.

The organization of the "Church of Christ in Kanazawa" took place on the 1st inst. (Sabbath), P. M. Presbytery had granted permission to organize the church, at its fall meeting last year; but none of the committee could come out, so we waited patiently till such time as we might receive some assistance from abroad.

I met Aoyaina San, of Shimonoseki, at Presbytery last month, and induced him to come out and render us aid on the occasion. Mr. Alexander had come to take my place during my absence in Tokio and Yokohama, so that he was here also, and we three, acting as a committee,

organized the baptized Christians into a church. Five were baptized on that day, so that the little church begins with 19 adult members, the number of baptized children being four. There are eight others who are waiting to be received into our number. For all of these we entertain earnest hope that they will give such evidence of faith that we shall be able to open the door of the church to them and bid them welcome in the name of the Lord. I am glad to report that the members of this little church manifest *very commendable zeal* in trying to carry the gospel to others. It has been a source of great rejoicing to us, as well as to see their love and consideration one for another.

The money question has been and is now considered a very delicate one to manage in dealing with the Japanese; their customs almost prevent a man of any rank to pay out or receive money. It must always be done by one of his servants. Out of this custom has grown an apparent dislike not only, but seemingly a supposed degradation, to have anything to do or say about money. Of course these ideas are not as strong as they once were, but they do still exist. Nevertheless, I determined that this church should know what I thought was Bible teaching in regard to Christian benevolence. Hence I called a meeting and laid the matter before them. I think it was *unanimously* agreed that they would pay into the Lord's treasury *one-tenth* of their gains every month. Out of this they have promised an amount equal to nearly one-half a pastor's salary, towards the salary of the young man who is here doing the work of a pastor among them. My heart was made *glad* by their prompt response to my appeal, as you can imagine.

One of the young men of this church intends to go to the Theological Seminary at Tokio next fall. He is a man of good gifts and unusual consecration. Another one, I hope, may see it his duty to do so some time. He is now deacon here. The truth seems to be spreading, and its influence is being felt in different parts of this city. Besides those who are applicants for baptism, there is a class of inquirers after the Way of Life. At the organization services the high priest of the Buddhists was present, and, if he never knew them before, learned some plain, strongly enforced truths from Aoyama's sermon. He listened very attentively to it all. The principal of the largest government school of this place was also present. The mayor of the city wrote a very kind letter, expressing regret that he could not be present. When we first came, the daily paper used to have now and then short articles of ridicule against Christianity. But now we and our work are very often kindly spoken of. It is my desire that we may begin to do something towards preaching in the surrounding cities and country. I am doing what I can to have this work begun shortly. I made an appointment for yesterday (Sabbath) in a town fifteen miles away, but was obliged to recall it on account of a slight illness during the past ten days. I hope to keep the engagement soon. To do so I must walk there and back over mountain passes.

Cannot the Board find some *good man* and *his wife*, who will come to Kanazawa and help us in planting the standard of the cross here? This we earnestly pray you to do, if *it be possible!* For all parts of

Japan men are *needed now*. Send them, or the *golden opportunity* here *will be lost!*

A SUMMARY VIEW OF THE FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, MAY 1, 1881.

MISSIONS.	STATIONS.	Mission Begun.	MINISTERS.			LAY MISSIONARIES.			Communicants.	SCHOLARS.				
			American.	Native.		Ameri'n				Boarding		Day.		TOTAL.
				Ordned.	Licentiate.	Male.	Female.	Native.		Boys.	Girls.	Boys.	Girls.	
INDIAN TRIBES:														
Senecas	Upper and Lower Cata- taugus and Alle- ghany, etc.....	1811	2	4	1	...	3	4	236	...	...	...	70	70
Chippewas	Odanah.....	1846	1	1	1	...	3	1	72	6	6	16	20	48
Omahas.....	Blackbird Hills.....	1846	2	...	...	...	1	6	62	23	22	...	...	45
Dakotas	Yankton Agency, Flan- drea, Poplar River..	1835	2	2	...	...	5	4	230	...	...	79	63	142
Creeks.....	Tallahassee, Wealaka..	1849	3	1	1	...	4	...	96	21	...	...	...	21
Seminoles.....	Wewoka.....	1849	1	1	...	...	2	4	80	28	3	...	...	31
Nez Perces.....	Lapwai and Kamia.....	1842	1	1	5	...	2	...	480	...	...	...	...	28
	Total of Indian Miss..		12	10	8	1	25	13	1256	78	31	95	153	385
MEXICO:	Four Stations and sev- eral Outstations.....	1872	6	11	12	...	8	13	5031	...	23	300	286	609
SOUTH AMERICA:														
United States of Colombia.	One Station.....	1856	1	...	...	...	3	1	25	...	30	...	20	50
Brazil	Nine Stations and sev- eral Outstations.....	1859	7	4	2	...	10	14	1044	...	35	108	78	221
Chili	Four Stations.....	.....	6	...	...	...	6	...	122	12	...	67	50	129
	Total of S. Amer. Miss.		14	4	2	...	19	15	1191	12	65	175	148	400
AFRICA:														
Liberia.....	Eight Stations.....	1842	3	...	...	...	1	6	291	...	...	66	18	84
Gaboon and Corisco.....	Four Stations and Seven Outstations.....	1842	5	2	2	3	13	26	308	51	61	17	17	146
	Total of African Miss.		8	2	2	4	19	26	599	51	61	83	35	230
ASIA:														
INDIA:														
Lodiana.....	Ten Stations and Nine Outstations.....	1834	15	12	1	...	27	88	520	41	160	4096	1239	5536
Furrakhabad..	Six Stations and Eight Outstations.....	1836	10	3	...	...	20	76	367	21	44	1537	760	2362
Kolapoor.....	Three Stations.....	1853	5	...	1	...	5	13	64	...	...	226	120	346
	Total of India Miss...		30	15	2	...	52	177	951	62	204	5859	2119	8244
SIAM:														
	Three Stations & three Outstations.....	1840	5	...	4	1	10	13	195	40	27	58	116	241
Laos.....	One Station.....	1867	2	...	...	1	4	2	85	...	22	5	8	35
	Total of Siam Miss....		7	...	4	2	14	15	280	40	49	63	124	276
CHINA:														
Canton Mission	One Station.....	1846	5	...	...	1	9	47	398	14	46	178	273	511
Ningpo "	Five Stations and sev- eral Outstations.....	1844	8	11	12	...	10	39	720	81	50	282	114	527
Shantung and Peking Miss.	Four Stations and sev- eral Outstations.....	1861	10	3	4	1	15	18	877	71	37	41	23	172
	Total of China Miss..		23	14	16	2	34	104	1995	166	133	501	410	1210
Chinese in Cal- ifornia.....	Two Stations.....	1851	2	...	...	...	5	13	137	...	15	200	...	215
JAPAN:	Three Stations.....	1859	7	4	8	2	14	12	761	...	40	80	40	160
PERSIA:	Four Stations and 81 Outstations.....	1834	9	25	34	1	15	...	1510	63	81	1616	536	2296
SYRIA:	Five Stations and 43 Outstations.....	1823	12	4	23	1	15	128	877	273	192	2689	1081	4235
	General Total.....		130	89	111	13	220	536	14588	745	894	11661	4932	18260

NEZ PERCE WOMEN IN SCHOOL.

We insert here the greater part of a letter dated at Kamiah, Nez Perce Reserve, Idaho territory, April 5, 1881, from Miss Kate C. McBeth.

I recall a sentence of the apology given you before for long silence, which was, that "I had little else than impressions to write." I am still being "impressed," for I am a slow and rather unwilling student of human nature; which appears here even less lovely than in Ohio, owing to the thinner covering—yet all the same—the difference being in the veil.

You say as you read, "Oh, our friend is experiencing the reaction; her enthusiasm is wearing off." No! This would have long since taken place, but for the inspiring remembrance of the first principle, that the work is for the eye and heart of Jesus, who grows only the more lovely by the contrast, as I become the better acquainted with him here. . . .

My school-room has not lost any of its interest for either teacher or taught. I never cease to admire the energy and determination of my women to overcome the difficulties of really two languages; although I see that the characteristics of the sexes are reversed here; the women are the men—physically and mentally—perhaps morally and spiritually as well.

Our second reading lesson for the day has been in the Old Testament, and what wonderful things these women have found in that seed-book! Genesis, now Exodus, are in our studies. Yesterday's lesson was the children of Israel's passing through the Red Sea; I could see by their faces that they had heard something of it before, making them all the more eager to get *all* the particulars. The representation upon the blackboard assisted them in comprehending the difficulties of the position and the great power of the Deliverer.

Two of the more advanced women lead in the translation, which, with the help I can give them make scenes not at all hard for them to understand, clear and homelike; the tenting, the marching or journeys, the daily incidents, require little stretch of the imagination to be understood by them.

I follow up their little historical knowledge, at a distance, with leading questions upon the board, which they can read and translate, and so they see that the golden thread of divine love and faithfulness has always been unbroken. Their interest in the Bible has become intensified since the organization of the Sabbath-school, for some of them are teachers, as they are the only women who can read understandingly at all. So limited are they in knowledge that this could not be done, only that all we women study the Scripture lesson in the school-room on Friday.

I look with great hopefulness on the bright faces of the little ones, as I sit on my front seat during Sabbath morning service, while they sit, closely packed together, on the floor around the pulpit; and they look just as hopefully, not at my face, but at the package of little papers in my hand. I am not at all displeased that the children feel, as well as the mothers, that I belong to them.

My pupils are about the same this year as last, one new one filling the place made vacant by the death of Mrs. William Wheeler. One of my pupils was expelled, by the decision of Mr. D. and Session here; this decision followed immediately after Mr. D. announced, *for me*, that my school was open to any woman in good standing in the church. Now do not think this narrow, but liberal enough to include all the women, who, as I have been told, either are or have been connected with the church; but the standing is the trouble with these poor women.

DAKOTA STATION AT POPLAR CREEK.

The Rev. George W. Wood, Jr., sent a review of the work begun at the new Dakota station in due time, but our limited space delayed its being printed. The station is on the upper Missouri, west of the 105th degree of longitude, and about forty miles south of the boundary line separating British and American territory. The interest of Mr. Wood's report depends partly on its giving the first steps of the enterprise. The progress of the work so well begun will be watched with deep interest. Within travelling distance of Poplar River there are many thousands of yet uncivilized Indians, to whom the gospel ought to be made known. We regret to learn that Miss Dickson was compelled by serious illness to return on a visit to her friends in Philadelphia, but she hopes soon to go back to her chosen work. She and Miss McCreight, of Buffalo Church, Northumberland Presbytery, are devoted laborers, and we trust that before them, as well as Mr. and Mrs. Wood, the Lord is setting an open door for great usefulness.

The work of 1880 at this station comprises less than six months, as I did not arrive here with my family and the carpenters until the 19th of July. Miss Dickson, Miss McCreight and the native helper arrived on the evening of the 1st of October. The necessity of attending to the building and of boarding the carpenters, and of doing much of the finishing, etc., as well as some earlier work, has necessarily diverted much time from direct missionary labor. For all the teaming and some other work we have been dependent on the Indians. They are not accustomed to industry, and it was only by closely watching them that anything could be accomplished. And then they were twice as long about it as men accustomed to working would be. The want of suitable domestic help has added to the drafts upon our time. Our housekeeping had to be done first at the agency and afterwards in the log school-house, while waiting for the completion of the frame dwelling. The work done thus far has of necessity been chiefly preliminary—getting the station established, rather than that labor bearing directly upon the salvation of souls which we hope will occupy our time in after years, as it now does our thoughts and prayers. . . .

[After referring to some cases of sickness in his family, happily removed, Mr. Wood continues:]

There was a time when anxiety was felt lest the Unkpapas' bullets should cut short our careers. But the Lord watched over us, and did not leave any of us to become the victims of either disease or violence. He restrained the hostile Indians from doing anything desperate, and under him I believe we owe our safety to the wisdom, firmness and patience of the Indian agent, Major N. S. Porter.

As there is no other minister in this region, the white people naturally look to me as in part a home missionary, preaching stately in English here, and conducting funerals both here and at the sub-agency, twenty-two miles distant. I am not yet able to *speak* to the Indians in their own language, so I prepare for the Dakota meetings by writing a short address and getting the native helper to look it over with me and see that it correctly expresses my meaning. During the meeting I read what I have written, and he follows with such remarks as he sees fit to make. The attendance varies from six to twenty-five Indians. If we ask an Indian to come to meeting, sometimes he promises, but oftener he asks, "How much money?" or "What will you give me to eat?" Among the six thousand Indians belonging to this agency there is not one Christian yet. They are all heathen. They look upon Christianity as a religion for the white people, and it is hard to convince them that Jesus Christ is a Saviour whom *they* need. Two or three are apparently beginning to take an interest, and we trust that as in the older stations, so here it will be seen in due time that the good seed is not sown in vain.

The school was opened with eleven pupils on the last Monday in November. The attendance is irregular, but averages, I think, about twenty. A few attend regularly, and are making good progress.

Miss Dickson has been in school some, but devotes more time to visiting the teepees, and caring for the sick. At least one half-breed child, I believe, owes his life to her. Miss McCreight and the native helper, William Flute, are steadily occupied in the school.

Only a beginning has been made yet, but we trust that it is the dawn of a day in which the people that sit in darkness shall see great light.

RECEIPTS FOR FOREIGN MISSIONS IN JUNE, 1881.

ALBANY.—*Albany*—Albany 2d, add'l, 20; Princeton, 15. *Champlain*—Moers, 5; Peru 1st, sub-sch., 1 25; Fort Covington, 23. *Troy*—Cohoes, 6; Whitehall, 25.
95 25
ATLANTIC.—*Yadkin*—Mt. Pleasant, 1 25
BALTIMORE.—*Baltimore*—Churchville, 37; sub-sch., 5. *New Castle*—Snow Hill, 10; Princess Anne, Manokin, 16 80.
68 80
CENTRAL NEW YORK.—*Binghamton*—McGrauville, 2 69. *Syracuse*—Mexico, Mrs. Susan R. Butterfield, 20. *Utica*—Clinton, 82 56; Rome, 43 89.
149 14
CINCINNATI.—*Chillicothe*—Fall Creek, 1. *Cincinnati*—Cincinnati 2d, 38 54; Walnut Hills 1st, 14 02; Montgomery, 35; Venice, 15.
103 56
CLEVELAND.—*Cleveland*—Lafayette, 2 75; Rome, 3 70. *Mahoning*—Youngstown 1st, 33 63; New Lisbon sub-sch., 20.
60 03
COLORADO.—*Montana*—Missoula, 5 00
THE COLUMBIA.—*Oregon*—Tualitin Plains, 2 00

COLUMBUS.—*Wooster*—Congress, 12, sub-sch., 10 = 22; Chester, 8, sub-sch., 5=13; Loudonville, 2; Wooster 1st, 12 50; Dalton, 28; Olivesburgh, 20. *Zanesville*—Rev. John Pitkin, 20.
117 50
ERIE.—*Allegheny*—Bellevue sub-sch., 1 34; Allegheny North sub-sch., sp., 61 66. *Butler*—Centreville sub-sch., 32; Portersville, 10; Harrisville, 4. *Clarion*—Bethesda ladies, sp., 33 50. *Shenango*—Mahoningtown sub-sch., 16 50.
159 00
GENEVA.—*Chemung*—Elmira 1st, 29 60. *Geneva*—Penn Yan, 4 64, sub-sch., sp., 75=79 64; Geneva 1st, 18 60; Ludlowville, Ann M. Bysher, 10. *Lyons*—Fairville, 4.
141 84
HARRISBURG.—*Carlisle*—Shippensburg sub-sch., 20; Big Spring sub-sch., sp., 60; Middle Spring sub-sch., sp., 54. *Northumberland*—Lycoming, 57 17, sub-sch., 9 22=66 39; Brier Creek, 5. *Wellsboro'*—Wellsboro', 18 50, sub-sch., 5=23 50; Elkland and Osceola, 31.
259 89

ILLINOIS CENTRAL.—*Bloomington*—Rossville sab-sch., 3. *Peoria*—Prospect, 48. *Schuyler*—Perry, 5; Fairmount, 3; Wythe, ladies, 21 95.
 ILLINOIS NORTH.—*Chicago*—Hyde Park 1st, 61 98; Chicago 6th, 12 44; Jefferson Park, 61 58. *Freeport*—Forrester Ger., "Gott segne unser Mission werk." 167 43.
 ILLINOIS SOUTH.—*Alton*—Carrollton, 34 34, sab-sch., 38 cts. *Mattoon*—Arcola, 4 75.
 INDIANA NORTH.—*Fort Wayne*—Fort Wayne 1st sab-sch., 50. *Muncie*—Wabash, 9 25.
 INDIANA SOUTH.—*Indianapolis*—Bloomington Walnut St. sab-sch., sp., 7 50. *White Water*—Brookville sab-sch., 5 55.
 IOWA NORTH.—*Cedar Rapids*—Bellevue Ladies' Miss'y Soc'y, 4 50; Elwood, 3; Watkins, 3 04; Central, 3. *Waterloo*—Janesville 1st sab-sch. Mission Band, sp., 6; East Friesland, 8.
 IOWA SOUTH.—*Iowa*—Shiloh, 2 50
 KANSAS.—*Emporia*—Clear Water, 4. *Highland*—Mortonville, 4; Leghorn, 1; Irving, 5. *Neosho*—Oswego, 9.
 KENTUCKY.—*Fbzener*—Mt. Sterling, 9 70. *Louisville*—Elizabethth, 2. *Transylvania*—Lancaster, 10, 21 70
 LONG ISLAND.—*Brooklyn*—S. 3d St. E. D., 28 02; Lafayette sab-sch., sp., 100; Edgewater 1st, 10. *Long Island*—Mattituck, 5 36; East Hampton, 77 87. *Nassau*—Jamaica, 73.
 MICHIGAN.—*Detroit*—Detroit Fort St., M. F. M. Soc., sp., 50; Jefferson Ave., 300; Westminster, 106 13; Milford United sab-sch., sp., 15. *Grand Rapids*—Grand Rapids 1st, 4 65. *Lansing*—Brooklyn, for Waldenses, 12 13; Muncy and sab-sch., 11.
 MINNESOTA.—*Mankato*—Amboy, 5; Winnebago City, 21. *St. Paul*—St. Paul Central, 4 25; Red Wing sab-sch., for Waldenses, 57 50; Olivet, 3; Minneapolis Franklin Ave. sab-sch., 5 03.
 MISSOURI.—*Ozark*—Shiloh, 10. *Palmyra*—Pleasant Plains, 2. *Platte*—Savannah, 1 80; Hamilton, 10 55; Breckenridge, 1 85. *St. Louis*—St. Louis Lafayette Park, 43 06.
 NEBRASKA.—*Nebraska City*—Pawnee City, 8 20; Hickman, 3.
 NEW JERSEY.—*Elizabeth*—Elizabeth 1st, 212 46; Elizabeth 2d, 37 04; Westminster, 100; Plainfield 1st, 38 73; Clinton sab-sch., 12 50. *Jersey City*—Englewood, 55 87; Rutherford Park 1st sab-sch., 53. *Monmouth*—Farmingdale, 30; Burlington, 11 13, sab-sch., sp., 56 32—67 45; Freehold 1st, 28 03. *Morris and Orange*—Orange Central, 325, sab-sch., 48 11, sp., 13 85—386 96; German, 9; East Orange 1st, 33 52, sab-sch. Miss'y Soc., sp., 50—83 52; Mendham 1st, 51 85; Mendham 2d, 10 78; Madison, 21 78. *Newark*—Newark 6th, 50; Newark 2d, 52 93; So. Park mon. con. 30 03; Park, 83 28; Bloomfield 1st, 371 70. *New Brunswick*—Trenton 4th, add'l, 50. *Newton*—Belvidere 2d, 42 68; Belvidere 1st, 8 22.
 NEW YORK.—*Hudson*—Ridgebury, 3 04; Scotchtown, 12 12; Goodwill, 17 39. *New York*—New York 1st sab-sch., 56 16; 4th, mon. con., 14 85; Covenant Chapel, 5 54. *North River*—Newburgh Calvary, 12 50. *Westchester*—Port Chester, 25.
 PACIFIC.—*San Francisco*—San Francisco St. Johns, 21 35; Larkin St., 5. *San José*—Gilroy, 3. 29 35
 PHILADELPHIA.—*Chester*—Bryn Mawr, 127 90. *Lackawanna*—Terryton, 2 75; Scranton 1st Juv. Miss'y Ass'n, 250. *Lehigh*—Bethlehem 1st, 7; Easton 1st, W. F. M. Soc., 25. *Philadelphia*—Philadelphia Walnut St., Mrs. Agnes M. G. Stedham, 250. *Philadelphia Central*—Philadelphia Columbia Ave., 21 10. *Philadelphia North*—Germantown 2d, 176 22; Neshaminy of Warwick, 64, sab-sch., 4 60—68 60.
 PITTSBURGH.—*Blairsville*—Beulah sab-sch., 25. *Pittsburgh*—East Liberty, 73; Shady Side, 11 47; Pittsburgh 2d, 39 52. *Redstone*—Uniontown, 125 50; Dunlap's Creek, 45. *Washington*—Dallas, 10; Mill Creek, 17; Pigeon Creek, 10; Mt. Olivet, 17; Mt. Prospect, 6 90. *West Virginia*—Sistersville sab-sch., 4 56.
 TENNESSEE.—*Union*—Washington, 8 50.
 TEXAS.—*Austin*—Galveston, St. Paul's Ger., 4 00
 TOLEDO.—*Bellefontaine*—Bellefontaine 1st, 10 64.
 LIMA.—Enon Valley 18.

WESTERN NEW YORK.—*Buffalo*—Buffalo North, 118 54, sab-sch., 46 83—165 37; Lafayette St., 27 81; Central, sp., 75. *Genesee*—Byron, Miles G. White, 5. *Genesee Valley*—Angelica, 10. *Rochester*—Lima, 7 11; Rev. F. D. Seward, 30.
 Woman's Foreign Miss'y Soc., Philadelphia.....1285 88
 Woman's Board of Missions, Northwest.....1464 04

Total amount received from Churches in June, 1881.....\$9207 23

LEGACIES.

Estate of William Berry, dec'd, Springfield, Ohio..... 2425 00
 Legacy of Mrs. Mary S. Pomeroy, dec'd, Chambersburgh, Pa..... 473 00
 Legacy of John Brooks, dec'd, Washington Co., Pa..... 446 25
 Estate of Gabriel, dec'd. exp. ret'd... 400 00
 Legacy of Achsah Van Dyke, E. Canton, Pa. 126 00
 Estate of Katharine M. Linnard, dec'd, Philadelphia..... 3 76
 \$8,874 01

MISCELLANEOUS.

"B. T.," 15; Andrew Porter, 20; D. O. Calkins, 10; "Thank-offering to Jesus for great sin forgiven," 5; "Buffalo Orphan Asylum," for Siam, 5; Miss Susana Stewart, Delmont, Pa., 200; "H. S. B. and family," for Waldenses, 10; Kerr Porter, Countersville, Pa., 11; Rev. G. W. Hays and wife, Princeton, Iowa, 10; Jas. Snyder, Morrison, Ill., 130; A. W. Colgate, N. Y., 50; Wellesly College Miss'y Soc., 5; "L. E. O.," 5; Mrs. John W. Anchinloss, N. Y., 50; Mary Williams, 1; Rev. John P. Chambers, Belle Plaine, Neb., 5; Nellie Whiting, sp., 15; Mrs. J. B. Porter, Wilmington, for Waldenses, 5; "C.," Penna., 14; Mrs. Myron Phelps, N. Y., 50; L. H. Brown, Frederick, Md., 25; Mrs. B. Cunningham, Smartsville, Cal., for Papal Enrope, 18 75. 659 75

Total amount received in June, 1881.....13,740 99
 Total amount received from May 1st, 1881... 35,844 61
 Total amount received from Sabbath-schools in June, 1881..... 1,263 36

WM. RANKIN, Treasurer,
 23 Centre Street, N. Y.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, REV. DAVID IRVING, or REV. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre Street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq., Treasurer—same address.

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 India, via Brindisi..... 5 "
 Siam, via Brindisi..... 13 "
 China, via San Francisco..... 5 "
 Japan, via San Francisco..... 5 "
 Brazil..... 5 "
 Bogota..... 5 "
 Mexico..... 5 "
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Address "The Foreign Missionary," Mission House, 23 Centre Street, N. Y.

BOARD OF PUBLICATION.

1334 Chestnut Street, Philadelphia, Pa.

Letters relating to donations of books and tracts, the appointment of Missionaries, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts, and communications concerning matter offered for publication, whether for books or periodicals, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Reports of Sabbath-schools and letters relating to Sabbath-school work should be directed to the Rev. JAMES A. WORDEN, *Secretary of Sabbath-school Work*.

Correspondence of Missionaries, remittances of money, and donations, to Mr. S. D. POWEL, *Treasurer and Superintendent of Missionary Work*.

Orders for Books and Business Correspondence, except from Missionaries, and all orders for periodicals and payment for the same, to Mr. JOHN A. BLACK, *Business Superintendent*.

AN ENCOURAGING RESPONSE.

A minister in Minnesota, after receiving a grant of Confessions of Faith (cheap edition) and of Shorter Catechisms for gratuitous distribution at one of his outlying stations, writes in the following healthy and encouraging way :

The package of Confessions and Shorter Catechisms which you sent to me arrived in due time. I have already placed some of them in the hands of such of my officers and Bible-class teachers as seemed to be most in need of them. A careful consideration seems to be gradually producing a strong feeling in favor of the publications of our own Board. The Sabbath-school at D—— has been reorganized since the beginning of my ministry. During the last six months it has purchased thirty-five dollars' worth of the publications of our own Board, and is now taking our own *Lesson Leaf*, *Sunbeam*, and *Visitor*, to the exclusion of all "unsectarian" and "undenominational" literature. These, with a part of the Confessions and Catechisms which you sent as a gift, will enable us to do a good, substantial work there. We are more and more convinced that our Sabbath-school instruction ought to have a distinctive character and to be in more strict agreement with the system of truth presented from the pulpit. I have been applied to lately for specimen copies of our own Sabbath-school publications. Please send me a few of the different kinds, as I wish to have them introduced at other points also.

This useful work of the Board can be extended indefinitely if Presbyterian churches and people will only furnish it with the necessary means by contributing to its Missionary Fund.

A TOUCHING CONVERSION.

In the mountains of Kentucky, far away from the ordinary means of grace, a missionary of the Board gave the tract, "*Why are you not a Christian*" to a middle-aged woman surrounded by her four children. The tearful eye, as it fell upon the title-page, gave evidence that it was

an arrow to the heart. After a few moments of thoughtful silence, she said, "I cannot tell." The exhortation and the prayer followed, and she was left to her own meditations and the work of the Holy Spirit. In a few weeks she sought the missionary at one of his meetings to tell him of her joy, and to thank him for the visit and tract that had brought herself and children to the Saviour. She is now a tract distributor in that neighborhood, and delights in telling "the story of Jesus and his love."

OUR MISSIONARY WORK.

A minister in Nebraska thus acknowledges a donation of Shorter Catechisms for gratuitous distribution :

Accept my sincere thanks for your grant of Catechisms, and please pray that the effort now and here made to lead this young and frontier organization in the "old paths" may be abundantly successful. The work is already well begun, and the indications are favorable for good results. The grant *was a timely assistance in my work here*. It needs actual trial to know the difficulties in a country like this—so new, so poor in this world's goods, so given to neglect the *great* salvation.

A pastor in northern Wisconsin thus acknowledges the grant of a supply of tracts :

Your donation of tracts reached me safely, and about one-third of them (English and German) are already doing missionary duty. The remainder will all be in the hands of the people before the end of July. All our Protestant, and perhaps *twenty-five per cent.* of our Roman Catholic, families are very glad to get them, and will read and circulate them. We will remember your Board in our contributions, and may send for more tracts in August. Many thanks to the Board of Publication.

EXPLORING DARK PLACES.

A missionary of the Board found on his field boys from fifteen to eighteen years of age who had never heard of Jesus as the Saviour, whose only knowledge of Christ was in the oaths they used. "Whole townships," he writes, "are without any church or Sabbath-school. I cannot organize a school in some places because I have no Christian to put at its head. In one town," he says, "the man who tried to preach could not read the Bible so as to be understood by others, and appeared in the desk without a coat and in his bare feet."

Another writes, "The spiritual destitution of this people is deplorable. Sabbath-breaking, profanity, drunkenness, with Spiritualism and Universalism, seem to hold the majority in their power."

LABORERS WAITING.

Is it not sad to know that men waiting to enter this blessed missionary work of the Board are prevented by the lack of funds? No service for

the church promises larger results for the outlay than this. In the most destitute places, where preaching is never heard, where Sabbath-schools are not found, where everything seems most unpropitious, our missionaries have been most heartily welcomed, and our most emphatic doctrinal tracts and books are bought and eagerly read by the people. Is it not time that means needed to carry on with vigor so promising a work as this be furnished by those to whom the Master has given freely of this world's goods? We have laborers for the harvest; let us pray the Lord of the harvest to open the hearts of his children to give the support needed to sustain them.

WHAT ONE CONFESSION OF FAITH DID.

A copy of the Confession of Faith, in German, was handed a few weeks ago to a Romanist, who had just begun to read the Bible in the hope of finding the line of his duty. He says it saved him years of study and perplexing doubt, "because it is God's word arranged to meet candid inquiries with clear answers about the way of life." He was baptized and admitted to the communion of a Presbyterian church.

A TRACT FOR SABBATH-SCHOOL TEACHERS.

The neat 32mo tract recently issued by the Board, and containing Prof. F. L. Patton's pertinent and admirable address before the General Assembly of 1879, on *Doctrine in the Sabbath-school*, bids fair to do an excellent work for our church. Of this address the pastor of one of our largest churches in Central Illinois writes as follows: "Please send me more of 'Doctrine in the Sabbath-school.' I like it, and wish to distribute it among the teachers in our Sabbath-schools. I have sometimes ventured to suggest, even from the pulpit, that one of the weaknesses of our Presbyterianism of the present day is a *want of denominational self-respect*. This address comes up to my notion of the matter more fully than anything I have ever seen in print. Its title might have been 'A Plea for Denominational Self-respect.'"

CASH RECEIPTS FOR THE MISSIONARY WORK OF THE BOARD OF PUBLICATION, JUNE, 1881.

69 Synods in SMALL CAPITALS—Presbyteries in italics—Churches in Roman.

ALBANY.—*Albany*—Albany 3d, 17; Kingsboro', 18.
Champlain—Essex, 9; Plattsburg, 17 40. 61 40
 ATLANTIC.—*Atlantic*—Good Will, 2. *Fairfield*—Hermon, 5. *Yadkin*—Statesville, 80 cts. 7 80
 BALTIMORE.—*Baltimore*—Deer Creek (Harmony), 14; Taney Town, 28 50. *New Castle*—Port Penn, 10; Red Clay Creek, 16 08; Wilmington Central, 58 79. 127 37
 CENTRAL NEW YORK.—*Binghamton*—Binghamton 1st ch. sab-sch., 7 78; Binghamton West, 5; Cannonsville, 3 37. *St. Lawrence*—Gouverneur, 16 17; Hammond, 7; Morristown, 3 18; Sackett's Harbor, 8 50. *Utica*—Holland Patent, 4 50; Williamstown (sab-sch., 71 cts.), 2 51. 58 01

CINCINNATI.—*Chillicothe*—Greenland, 2 70; Salem, 8. *Cincinnati*—Bethel, 4 16; Cincinnati 1st, 10; Cumminsville, 22 10; Glendale, 18 67; Mason and Pisgah, 4 14; Reading and Lockland, 8; Sharonville, 6 60. *Dayton*—Blue Ball, 5; New Jersey, 6 31; South Charleston, 6; Troy, 30 38. *Portsmouth*—Jackson, 7 50; Portsmouth 2d, 29 19; Russellville, 5 85. 174 60
 CLEVELAND.—*Cleveland*—Chester, 2 65; Cleveland 1st Calvary Chapel Y. M. M. B., 15; Cleveland 2d ch. Wilson Branch sab-sch., 20; Cleveland North sab-sch., 25; Cleveland Woodland Ave., 35 10; Collamer (W. R.), 14 46; Rome, 46 cts. *Mahoning*—Ellsworth, 16; Massillon 2d, 54; Youngstown 1st, 41 21. *St. Clairs*

ville—Mount Pleasant, 8 55; Scotch Ridge, 10 39; Wheeling Valley ch. sab-sch., 7 25. *Steubenville*—Annapolis, 5; Beech Spring, 20; Carrollton, 12 23; Long's Run, 4 40; Steubenville 1st, 12; Unionport, 3 30 70

COLORADO.—*Denver*—Denver Central, 10; Monument, 6; Table Rock, 3. *Montana*—Missoula, 7 95. *Utah*—Logan, 1. 27 95

COLUMBIA.—*Oregon*—Albany, 7 55; Tualitin Plains, 1. 8 55

COLUMBUS.—*Athens*—Middleport, 7. *Columbus*—Grove City, 4; Reynoldsburg, 4; Rush Creek, 4. *Marion*—Berlin, 3 50; Chesterville, 5 56; Mt. Gilead, 4 38; West Berlin, 5. *Wooster*—West Salem, 5 35. *Zanesville*—Duncan's Falls, 4 55; Evan's Creek, 2; Norwich, 9. 58 46

ERIC.—*Allegheny*—Allegheny North, 54 06; Bellevue, 2; Freedom, 4 45; Sewickley, 31 76. *Butler*—Leesburg, 10 35; Muddy Creek, 7 12; Unionville, 4 09. *Clarion*—Pisgah, 7. *Erie*—Atlantic, 3 50; Cool Spring, 7 90; Fairview, 4 25; Fredonia, 7 15; Greenville, 32 25; Hadley, 5 50; Springfield, 3; Sugar Grove, 1. *Kittanning*—Cherry Tree, 2; East Union, 2. *Shenango*—Clarksville, 9 75; Sharon 1st, 13 60; Sharpsville, 3 70. 216 43

GENEVA.—*Cayuga*—Meridian, 4. *Chemung*—Elmira 1st, 3 73; Hector, 3 70; Sugar Hill, 1. *Geneva*—Canoga, 4; Manchester, 3; Romulus, 9. *Lyons*—Junius, 4 10. 32 53

HARRISBURG.—*Carlisle*—Carlisle 2d, 40 54; Gettysburg, 4 50; Greencastle, 28; Shippensburg, 27. *Huntingdon*—Alexandria, 17 44; Huntingdon, 22 65; Lower Tuscarora, 23; Sinking Valley, 15; Spruce Creek, 20 07. *Northumberland*—Lyconing ch. (sab-sch., 16 82), 32; New Columbia, 2; Shiloh, 5. *Wellsboro'*—Covington, 4; Elkland and Osceola, 3; Mansfield, 7 83; Wellsboro', 2 33. 254 36

ILLINOIS CENTRAL.—*Bloomington*—Bloomington 1st, 7 17. *Schuyler*—Macomb, 15. *Springfield*—Irish Grove, 5; Jacksonville Westminister, add'l, 5; Lincoln, 10 50; Williamsville, 5 50. 48 17

ILLINOIS NORTH.—*Freeport*—Hanover, 5; Marengo, 11; Rockford Westminister, 14 47. *Ottawa*—An Sable Grove, 5; Earlville, 4; Paw Paw Grove, 5; Wyoming, 2. 46 47

ILLINOIS SOUTH.—*Alton*—Carrollton, 3 94; Greenfield ch. sab-sch., 2; Nokomis, 6; Sparta, 13 25. *Cairo*—Flora, 5; Olney, 5. 35 79

INDIANA NORTH.—*Crawfordsville*—Bethany, 14; Dayton, 12; Lexington, 5 92; Prairie Centre, 1 55; Sugar Creek, 2 25. *Fort Wayne*—Bluffton ch. sab-sch., 3 40. *Logansport*—Bethlehem, 3; Concord, 2; Michigan City, 18 37; Monticello, 12 05; Remington, 3 80; Rochester, 2; West Union, 3. *Muncie*—Wabash, 1 17. 84 51

INDIANA SOUTH.—*Indianapolis*—Hopewell, 12 77; Northport, 3 34. *Vincennes*—Upper Indiana, 3 90. *White Water*—Brookville, 6 66; Cambridge City, 4. 30 67

IOWA NORTH.—*Cedar Rapids*—Big Grove (sab-sch., 3 35), 5 35; Dysart, 4 25; Garrison, 2 50; Scotch Grove, 3. *Dubuque*—Pine Creek, 7. *Waterloo*—Baker's Grove, 2; Cedar Falls, 4; East Friesland, 2 70; Nevada Central, 5; Tranquility, 10. 45 80

IOWA SOUTH.—*Council Bluffs*—Council Bluffs, 12 25; Villisca, 5; Walnut, 3. *Des Moines*—Allerton, 2; Leon, 1; Medora, 2; St. Charles, 2. *Iowa*—Morning Sun, 9 25; West Point, 2. *Iowa City*—Fairview ch. sab-sch., 1 25; Red Oak, 4 50; Scott ch. sab-sch., 2 37; West Branch, 2 73. 49 35

KANSAS.—*Emporia*—Stone Chapel, 4; Walton, 1. *Highland*—Mortonville, 1. *Neosho*—Geneva, 2 90; Liberty, 1 75. *Solomon*—Wilson 1st, 1. 11 65

KENTUCKY.—*Ebenezer*—Paris, 6 00

LONG ISLAND.—*Brooklyn*—Brooklyn South Third Street, 16 20. *Long Island*—East Hampton, 17 30; Southampton, 26 63. 60 13

MICHIGAN.—*Detroit*—Detroit 1st, 63 88; Detroit Westminister, 13 39. *Kalamazoo*—Kalamazoo North, 4. *Monroe*—Monroe, 9; Reading, 1 69; Tecumseh, 32. *Saginaw*—Corunna, 3; Flint 1st, 11 21. 138 17

MINNESOTA.—*Mankato*—Amboy, 2; St. James, 95 cts.; *Red River*—Fargo 1st ch., 8. *St. Paul*—Minneapolis Andrew, 12 31. *Winona*—Fremont, 4 55. 27 81

MISSOURI.—*Osage*—Kansas City 3d, 2. *Palmira*—

Canton, 1 25; Pleasant Prairie, 1; Shelbyville, 1 10. *Platte*—Breckenridge, 23 cts.; Hamilton, 1 33; Parkville, 2 20; Weston, 1 10. 10 21

NEBRASKA.—*Nebraska City*—Beatrice, 9 47. *Omaha*—Elk Valley, 1 11. 10 58

NEW JERSEY.—*Elizabeth*—Elizabeth Westminister, 50; Plainfield 1st, 4 89. *Jersey City*—Rutherford Park ch. (sab-sch. 26), 32 70. *Monmouth*—Freehold 1st, 13 04; Jacksonville, 2 99; Providence, 4 02. *Morris and Orange*—Madison, 19 96. *Newark*—Newark 2d, 11 99; Newark 6th, 7. *New Brunswick*—Bound Brook, 8 04; Kingston, 7; Trenton 1st, 123. *Newton*—Blairstown ch. sab-sch., 24 57. *West Jersey*—Blackwoodtown, 15; Camden 1st, 25 21; Cedarville 1st, 14 45. 363 86

NEW YORK.—*Hudson*—Florida 1st, 14; Goshen, 18 68; Goodwill, 2 20; Middletown 1st, 31 52; Mount Hope, 4 35; Port Jervis, 15; Ridgebury, 24 cts.; Scotchtown, 1 52; White Lake, 2 55. *New York*—New York Brick, 87 15. *Westchester*—South East Centre, 8; Thompsonville 1st, add'l, 4. 189 21

PACIFIC.—*Los Angeles*—Orange, 4 50; Westminister, 3 20. *Sacramento*—Sacramento Westminister, 10 35. *San José*—Gilroy, 1. 19 05

PHILADELPHIA.—*Chester*—Charlestown, 3; Chester 3d, 20 24; Penningtonville, 7 72; Trinity, 2; Unionville, 1; Upper Octara, 14. *Lackawanna*—Orwell, 3 19; Susquehanna Depot, 6. *Lehigh*—Bethlehem, 2; Easton Brainerd, 45 52; Mahanoy City (sab-sch., 6 79), 15; Portland, 3 50; Reading Washington Street ch. sab-sch., 2 30; Upper Mount Bethel, 8 50. *Philadelphia*—Philadelphia Tenth, Miss Mary B. Smith, 50 and from sab-sch., 6 27 (56 27); Philadelphia Tabernacle, 47 50. *Philadelphia Central*—Philadelphia Columbia Ave., 13; Philadelphia West Arch Street, 30 35. *Philadelphia North*—Bridleburg, 8; Newtown, 37 05. *Westminister*—Cedar Grove, 4; Centre (sab-sch. 4 50), 17; Columbia, 9 81; Mount Nebo, 2. 358 95

PITTSBURGH.—*Blairsville*—Greensburg ch. (sab-sch., 13 65), 33 02; Johnstown, 22; New Alexandria, 62 33. *Pittsburgh*—East Liberty, 14; Pittsburgh 1st, 85; Pittsburgh Shady Side, 2 30. *Redstone*—Monnt Pleasant, 23; Pleasant Unity, 1 63; Tyrone (sab-sch., 50 cts.), 6. *Washington*—Forks of Wheeling, 19; Frankford, 5. *West Virginia*—French Creek, 6 75; Ravenswood, 3 50. 283 53

TENNESSEE.—*Kingston*—Baker's Creek, 2; Cloyd's Creek, 5. *Union*—Spring Place, 2 50. 9 50

TOLEDO.—*Bellefontaine*—Bell-fontaine, 1 35. *Huron*—Fremont, 20. *Maumee*—Bryan, 18 81; Hicksville, 3 66; Union, 3 82; West Bethesda, 6. 53 64

WESTERN NEW YORK.—*Buffalo*—East Aurora, 10; Fredonia, 65 72; Silver Creek, 7. *Genesee Valley*—Angelica, 5. *Rochester*—Brockport, 19 21; Lima, 89 cts.; Mount Morris, 7 19. 115 01

WISCONSIN.—*Chippewa*—Hudson 1st, 6; Neshannoc, 4 40. *Lake Superior*—Marquette, 38 84. *Milwaukee*—Lima, 4 23; Pike Grove, 13. *Wisconsin River*—Reedsburgh, 3. 69 47

Total from Churches.....\$3401 69

LEGACIES.

Estate of Elisha Taylor, dec'd, late of Cleveland, Ohio, 194 71; balance of legacy of Katharine M. Linnard, dec'd, late of Philadelphia, 1 26..... 195 97

MISCELLANEOUS.

Cleveland, Ohio, Chas. Craig, 2. Mrs. Jas. Mason, 20, Miss Ann Wolworth, 20, and Miss Sarah Wolworth 20 = 62; Wm. Coppinger, Washington, D. C., 12; For a library at Pleasanton, Kan., 46 10; Lyme Congregational ch. sab-sch., Ohio, 19 09; Interest, 30, "R," Bridgehampton, N. Y., 2; "A friend," 2; "B. O. K.," 5; "C.," Penna., 1..... 179 19

\$3776 85

S. D. POWEL, Treasurer.

NOTE.—A contribution of \$32 38 acknowledged in July Record, as from Troy 2d ch. (Pres. of Troy), should have been Troy 2d Street Church.

BOARD OF CHURCH ERECTION.

We wish to draw the attention of the churches to the following statement, taken from the able report of the Standing Committee of the last General Assembly:

"The treasury of this Board has received from all sources, including last year's balance, \$123,264. Of this total \$49,198 (or a *little over one-third*) was contributed by the churches. The remainder (*nearly two-thirds*) comes from legacies and contributions of individuals. This brings to view the humiliating fact that *over three thousand* churches—some of them the largest and wealthiest, and some, too, who are indebted to this Board of Church Erection for the very roof that shelters them—have contributed nothing whatever to its treasury."

This is indeed "a humiliating fact"—one which we are reluctant to repeat; but a sense of duty impels us. Perhaps some of these churches—certainly many members of these churches—are not aware of the fact that for years their churches have been reported as delinquent, or that we hold mortgages upon the building in which they worship, as one of the conditions upon which this aid was obtained from the Board. We do not intend to say that none of these churches contribute to the *cause* of Church Erection, but that they do not give to the Board, to enable it to meet its promise of help to the many feeble churches depending upon its promised aid. It may be said—it is said—"It is all for the same cause; and what difference does it make whether our annual collections are sent to the Board of Church Erection or to some particular church (of which we have some knowledge) in the act of building a house of worship?" We would answer the inquirer thus: Suppose as a business man I should get \$500 worth of goods from you, for which I gave you my promissory note, secured by mortgage, and after awhile I should send you my check on account, payable to another man engaged in the same business, would you not reasonably object? But I might (in the adoption of your own argument) say, "You and Mr. Smith are both in the same business, and what difference does it make to which of you I send the money?" Would you not reply, "I claim to be an honest, truthful man, and need all this money for which I hold your note to enable me to meet my engagements to others?" If there were but a few such cases, we should be silent, but, like the letting out of water, the evil has grown greater and greater, until the exception has become the rule. In the printed minutes of the Assembly for 1880 the churches have credit for \$151,815. No doubt this amount of money was raised for the purpose of church building and decoration, but of that sum only \$49,198 was given to the Board. How would this work in any of the other Boards? Suppose, for instance, two-thirds of all the church collections for Foreign Missions were sent directly to the missionaries to *supplement* their salaries from the Board, what would be the result? Either two-thirds of the missionaries must be recalled or two-thirds of the schools and printing-presses must be stopped. No less injurious to the cause of Church Erection is the practice of *special* giving. If all the money contributed by the churches for this work was sent to the Board, it would enable them to meet *in full* every reasonable application for aid. Try it.

RECEIPTS FOR CHURCH ERECTION IN MAY AND JUNE, 1881.

ALBANY.—*Albany*—Corinth, 1 30; Rockwell Falls, 6 80. *Champlain*—Chazy, 11. *Troy*—Johnsonville, 2; Schaghticoke, 5; Troy 2d, sp., 65; Troy Park, sp., 25; Troy Second St., sp., 1.

BALTIMORE.—*Baltimore*—Ashland, 15. *New Castle*—Odessa, Drayner's, 5; Pitt's Creek, 3; Rock, 5; Wilmington West, 5; Zion, 15. *Washington City*—

Washington 4th, 45 44; Washington Western, 40 54; Washington Zion, Ger., 3.

CENTRAL NEW YORK.—*Binghamton*—Preble, 3 56; Ross Memorial, 1; Union, 4. *Syracuse*—Amboy, 8; Hannibal, 5; Syracuse 1st, 50. *Utica*—Forestport and Alder Creek, 3; Utica Bethany, 41 12; Waterville 1st, 8 48.

CINCINNATI.—*Chillicothe*—Wilkesville, 2. *Cincinnati*—Cincinnati 1st, 30; Somerset, 1 91. *Dayton*—Collinsville, 2 13; Seven Mile, 10 25; Springfield 1st, 46.

CLEVELAND.—*Cleveland*—Ashtabula, 20; Cleveland 1st, 41 72; Calvary Chapel of Cleveland 1st ch., 16 87; Rome, 93 cts. *St. Clairsville*—Martinsville, 5; Scotch Ridge, 1 30. *Steubenville*—Dennison, 3.

COLORADO.—*Colorado*—Central City, 7. *Montana*—Bozeman, 11; Missoula, 5; Stevensville, 2 78.

COLUMBIA.—*Oregon*—Corvallis, 4; Jacksonville, 6 50; Tualatin Plains, 4.

COLUMBUS.—*Columbus*—Cardington, 2 50; Grove City, 2; Reynoldsburgh, 2. *Marion*—Iberia, 4; Marysville, 4; Trenton, 5; York, 5. *Zanesville*—Northwich, 11; Zanesville 2d, 10 62.

ERIE.—*Allegheny*—Glasgow, 3. *Butler*—Allegheny, 1; Amity, 3; Butler, 37; Jefferson Centre, 1; Petrolia, 1. *Erie*—Cambridge, 9; Erie Park, 50; Franklin, 18; Gravel Run, 7; Jamestown, 4 44; Mount Pleasant, 7 90; Tidoute, 6 30; Warren, 17 31. *Kittanning*—Jackson, 8; Midway, 2; Rural Valley ch. and sab-sch., 10; Tunnelton, 10. *Shenango*—Leesburg, 20. *GENEVA*.—*Chemung*—Elmira 1st, 16 65; Watkins, from Orlando Hurd, 5. *Geneva*—Geneva 1st, 36 55. *Lyons*—Rose, 12. *Steuben*—Arkport, add'l, 1 57; Canisteo, 12.

HARRISBURG.—*Huntingdon*—Hubersburgh, 2; Lick Run, 2; Perrysville, 8 67; Saxton, 2 24; Yellow Creek, 2; Waterside, 1 34. *Northumberland*—Milton, 8; Muney, 9; New Berlin 1st, 4 54; New Columbia, 2; Shiloh, 10; Williamsport 2d, 7 15. *Wellsboro*—Wellsboro' 1st, 4 63.

ILLINOIS CENTRAL.—*Peoria*—Farmington, 5; Peoria Grace, 2 78. *Schuyler*—Kirkwood, 7. *Springfield*—Williamsville, 2 50.

ILLINOIS NORTH.—*Chicago*—Du Page, 4; Oak Bark, 10; Peotone, 5. *Freeport*—Galena South, 23 95. *Rock River*—Newton, 3; Peniel, 5 35.

ILLINOIS SOUTH.—*Alton*—Baldwin, 4; Belleville, 2; Carrolton, 7 82; East St. Louis, 3. *Cairo*—Metropolis, 4. *Mattoon*—Arcola, 1 18; Prairie Bird, 11; Tower Hill, 9.

INDIANA NORTH.—*Crawfordsville*—Rockfield, 3; Rock Creek, 3 32; Rossville, 2 15. *Fort Wayne*—Port Wayne 2d, 2 25; La Grange, 9. *Logansport*—La Porte, 25 06; Meadow Lake, 2; Rensselaer, 2. *Muncie*—Wabash, 4 62.

INDIANA SOUTH.—*Indianapolis*—Indianapolis 8th, 14. *Vincennes*—Petersburg, 4. *White Water*—Shelbyville 1st, 7 15.

IOWA NORTH.—*Cedar Rapids*—Bethel, 1; Blairstown, 12 46; Cedar Rapids 1st, 76 64. *Dubuque*—Centre Township, 3. *Fort Dodge*—Bethel, 1; Rolfe 2d, 1. *Waterloo*—East Friesland, 4.

IOWA SOUTH.—*Iowa*—Middletown, 93 cts.; Montrose, 2. *Iowa City*—West Branch, 2.

KANSAS.—*Emporia*—Caldwell, 3; El Paso, 3; Lyndon, 2; Melvern, 1; Rock Creek, 5. *Highland*—Irving, 5; Leghorn, 1; Nortonville, 3. *Neosho*—Baxter, 2; Mineral Point, 2 50; Richmond, 3 65. *Solomon*—Scandia, 5; Vesper, 1.

KENTUCKY.—*Ebenezer*—Dayton 1st, 12. *Flemingsburg*, 8 25; Greenup, 2. *Louisville*—Shelbyville 1st, 9 25.

LONG ISLAND.—*Brooklyn*—Brooklyn Clinton St., sp., 58 46; Brooklyn Ainslie St., 30; Brooklyn Ainslie St. sab-sch., 6 95; Brooklyn Classon Ave., 55 50; Brooklyn 1st, E. D., 12 28. *Long Island*—Port Jefferson, 5; Setauket, 42.

MICHIGAN.—*Detroit*—Detroit Westminster, 26 53. *Kalamazoo*—White Pigeon, 5. *Lansing*—Delhi, 6 65.

MINNESOTA.—*Dakota*—Ascension, 2 55; Good Will, 4 08; Long Hollow, 1 05; Myasan, 1 80; From Rev. J. P. Williamson, 3; Personal, 52 cts. *Mankato*—Amboy, 5; Tracy, 1. *St. Paul*—Red Wing, 4 52; Stillwater 1st, 16 97.

MISSOURI.—*Osage*—Centreview, 15; Kansas City 3d, 2; Lexington 1st, 3. *Palmyra*—Moberly, 6; Pleasant Prairie, 1; Shelbyville, 2. *Platte*—Akron, 2 50; Breckenridge, 46 cts.; Cameron, 1; Hamilton, 2 64; Hodge, 2; Martinsville, 1; New York Settlement, 65 cts.; Tarkio, 4.

NEBRASKA.—*Kearney*—Grand Island, 5. *Nebraska City*—Hopewell, 2; Palmyra, 3. *Omaha*—Elk Valley, 1 11.

NEW JERSEY.—*Elizabeth*—Elizabeth 1st, 80 26;

Elizabeth Westminster, 60; Lamington, 16; Plainfield 1st, 9 68. *Jersey City*—Hackensack 1st, 5 29; Rutherford Park, 10 98; Tenafly, 3 70. *Monmouth*—Burlington, 43 41; Farmingdale, sp., 20; Shrewsbury, 10. *Morris and Orange*—East Orange, 91; Madison, 5 45; Morristown South St., 107 92. *Newark*—Newark 2d, 19 99; Newark 6th, 7. *New Brunswick*—Amwell United 1st, 6; Princeton Witherspoon St., 1; Trenton 5th, 1; Trenton Prospect St., 33 05. *Newton*—Belvidere 2d, 10; Bloomsbury, 5 50; Yellow Frame, 2 84; *West Jersey*—Atco, 2; Blackwoodtown, 20; Cold Spring, 5.

NEW YORK.—*Hudson*—Goodwill, 7 58; Ridgebury, 56 cts.; Scotchtown, 3 03. *New York*—New York Brick Ch. Chapel, 7 67; New York Madison Sq., add'l, 135. *North River*—South Amenia, 16 36. *Westchester*—New Rochelle, 59.

PACIFIC.—*Los Angeles*—Arlington, 45; Newport, 3; Pasadena, 4 35; Santa Barbara, 8 30. *San José*—Cayucos, 5; Gilroy, 3; Salinas, 3 75; San Leandro, 4; Watsonville, 1. *San Francisco*—San Francisco Larkin St., 4.

PHILADELPHIA.—*Chester*—Chester 1st, 15; Chester 3d, 25 24; Fagg's Manor, 14 85; Ridley Park, 8. *Lackawanna*—Honesdale 1st, 20; Troy 1st, 20 75. *Lehigh*—Bethlehem 1st, 3; Jamestown sab-sch., 17 cts; Pottsville 2d, 2; Summit Hill ch. and sab-sch., 1 90. *Philadelphia*—Philadelphia 9th, 31 19; Philadelphia Calvary, 186 95; Philadelphia Greenwich St., 1; Philadelphia South Western, 9 13; Philadelphia Walnut St., 332 08; Philadelphia W. Spruce St., of which from J. D. McCord, 25, Mrs. E. C. Grant, 50, total 211 80. *Philadelphia Central*—Philadelphia Gaston, 11 33; Philadelphia Central, 65 58. *Westminster*—Hopewell, 4 25.

PITTSBURGH.—*Blairsville*—Congruity sab-sch., 2; Manor, 1; Latrobe, 10. *Pittsburgh*—Bridgeville, 21; Pittsburgh 1st, 220 27; Pittsburgh 2d, 26 89; Pittsburgh Central, 5; Pittsburgh Shady Side, 31 50. *Redstone*—Jenner, 1; Mount Washington, 1 25; Somerset, 1 19. *Washington*—Washington 1st, 17 81. *West Virginia*—Hughes River, 1; Pennsboro', 5.

TENNESSEE.—*Holston*—College Hill, 1 50. *Kingston*—Wartburg, 1.

TEXAS.—*Austin*—Georgetown, 2. *North Texas*—Adora, 3. *Trinity*—Granbury, 3; Thorp's Spring, 2.

TOLEDO.—*Bellefontaine*—Bellefontaine 1st, 2 66; Buck Creek, 3; West Liberty, 88. *Lima*—Ada, sp., 15; Bluffton, sp., 7 50; Delphos, sp., 10; Findlay 1st, sp., 15; Harrison, sp., 10; Lima 1st, sp., 21; McComb, sp., 12; Ottawa, sp., 8 60; Sidney 1st, sp., 16; Turtle Creek, sp., 6; Van Wert, sp., 19; Wapakoneta, sp., 4. *Munsee*—Cecil, 1; Milton Centre, 1; Paulding, 2.

WESTERN NEW YORK.—*Buffalo*—Breckenridge from Woman's Miss'y Soc., 15; Panama, 1 24. *Rochester*—Caledonia, 16 95; Lima, 2 47; Sparta 1st, 4; Sparta 2d, 7 25.

WISCONSIN.—*Chippewa*—North Bend, 4. *Winnebago*—Rural 1st, 5 81.

MISCELLANEOUS.

Rev. Anson Y. Tuttle, Edinburg, N. Y., 1; Rev. N. Arthur, Fayetteville, Pa., 3; "R.", N. Y., 5; R. M. McKinney, Elizabeth, Pa., 4; Miss M. B. Smith, Philadelphia, Pa., 50; Ladies Miss'y Soc. sp. for Manti, Utah, 375; Ladies Miss'y Soc. sp. for Messilia, 2 50; Ladies Miss'y Soc. sp. for Richfield, Utah, 2 00; Ladies Miss'y Soc. sp. for American Fork, 394 49; "C.", Pa., 7; "Cash," 9 25; "P." Pa., 9 25; Ladies Miss'y Soc. sp. for Spring City, Utah, 400; Mary Williams, Plymouth, Ind., 1; John H. Winters, Dayton, O., "sp." 100; Rev. John Pitkii, O., 5; Sale of Church Plans, 50; Sale of Ch. lot, less expense, 39 75; Sale of Western Land, 74 10; Sale of St. Charles Ch., Mich., 185; Premiums for Reinsurance of Churches, 108 39; Quarterly Interest on Gov. Bonds, 765; Balance of Taylor Legacy, late of Cleveland, O., 194 71.

Total receipts for May and June.....\$9,587 94

H. R. WILSON, JR., Treasurer,
23 Centre St., N. Y.

BOARD OF RELIEF.

MEMORIAL.

The following memorial from the Board was read to the Assembly May 21, 1881:—

To the Honorable the General Assembly:

Your Board of Ministerial Relief, having adopted the regular Annual Report, are moved to send with it a special communication. We are the more encouraged to do so because of the growing favor with which this work has always been received by the Assembly and the Church. It is no small matter that, in presenting a report which is only our twenty-sixth, we should be able to speak of more than \$1,373,000 as already given for this cause, and that nearly \$112,000 of it was contributed during the last twelve months, with every token of sympathy and interest. There is steady approach toward the point at which every rightful claim upon this fund can be met: and the very fact that such a point is, in the nature of the case, really attainable is itself full of stimulus.

Yet these contributions, though larger than ever before, represent not more than twenty cents from each of our communicants, even including those gifts of which only the interest is available; and the funds given for current use yield an average allowance of only \$150 to each of the families on our roll. For the roll is now very large; it numbers 470 families, which include more than 2000 persons. There are no cases but those of actual need comprised in this list; for the contributions are not large enough to permit our helping any other class. It is, of course, still more impossible for us to give anything like the full support which they need. Each case is carefully investigated by the Presbytery, and, wherever that is advisable, by the Board also, both bodies acting in the most delicate and judicious manner attainable. The recipients themselves exercise the utmost self-restraint in their requests, each of them doing what he can to leave the fund free to relieve others. The result is, that in each case a certain sum is adjudged by all parties as the very least which ought to be given. Yet, for still another year, we have been obliged systematically to cut down even this minimum, because we cannot distribute more than the churches give us for the purpose.

The contributions of last year needed to be one and one-third times as much as they actually were, in order to have reached even this extremely lowest point of desirable help to the suffering; and a still larger increase is necessary for a really fair amount of relief in the future.

Experience shows that, among all the benevolent works of our Church, there is none which more surely reaches the heart and conscience of the people than does this one, wherever its facts and principles are fairly

presented to them. Our special appeal, therefore, is to the pastors themselves, through whom alone this information can effectively reach the people. There is great importance in the very form of announcing the collection, as being *not* "for the Board," *but* for the relief of disabled ministers and the widows and orphans of deceased ministers. The very words carry weight with them to every Christian heart, and this is still more true whenever the principles which they involve are understood.

1. The chief appeal is to the principle of *loyalty to Jesus Christ himself* as the king of his Church. It is expressly declared in Scripture that the Lord has ordained that New Testament preachers of the gospel shall get their living from the gospel "EVEN so" as Old Testament priests got their food from the things of the temple (see 1 Cor. ix. 13, 14).

We are taught that ministers shall give themselves, not to self-support, but to the gospel; and public opinion in the modern Church enforces this requirement. But it is no less plainly taught that *the people shall enable them to do this* by supporting ministers and their families during active service and after it; and the churches do not enforce this part of the requirement quite so rigidly.

Yet there is no doubt, even from this one passage of Scripture, that the Old Testament enforced both of these requirements alike, or that the Lord Jesus Christ has expressly ordained that the New Testament Church shall act on the same principle. Surely, though the Church fail to support its members adequately when they are in active service, the least it can do is to obey that part of Christ's law which requires that they shall not be left to suffer when disabled. Our chief appeal is to Christian conscience and the principle of loyal obedience to Jesus Christ, as we ask for practical regard to his own express ordinances, this one of which is as plain as that of the Christian Sabbath.

2. Our appeal is also to the sense of justice in the Church toward men who have served her faithfully, with all they had and all they were, until strength gave way. To give at least some adequate help toward the support of such men is not mere charity, but plain justice. This fact is recognized as such by the world around us, which declares that we wrong them if we leave them to suffer unhelped.

3. We are certainly not forbidden to enlist, in addition to these principles, that of compassion for the actual sufferings and privations of these men and their families. They deserve honorable support as ambassadors of Christ; they deserve it as faithful servants of the Church; they deserve it as suffering Christians, our own brethren in the Lord. Many of the facts in this connection are simply appalling—such as painful sickness, the lack of food to a degree close upon actual starvation, and the torture of seeing a helpless, dependent family suffering keenly for the very necessities of life. Such cases are not by any means few in

number, and the men who endure such things are commonly those who have toiled from twenty to fifty years on our hardest fields. This relief fund can prevent or dispel an untold mass of misery in these hundreds of homes if the churches will only make the reasonable effort which is now asked. Practical effort toward that end is sought from every church member or pastor to whom these words may come. If such a response is actually rendered, this end can be insured immediately; there need be no destitution among any of these families, but instead of that a bodily relief only exceeded by the joy of heart which they express when able to realize that the heart of the Church does give them sympathy and recognition. "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." May that benediction rest upon each of us in the membership of Christ's Church.

By order of the Board of Relief. May, 1881.

J. FREDERICK DRIPPS, }
R. D. HARPER, } Committee.
GEORGE JUNKIN, }

RECEIPTS FOR BOARD OF RELIEF IN JUNE, 1881.

ALBANY.—*Albany*—Albany 2d, 126 43. *Troy*—Whitehall, 23 50.
BALTIMORE.—*New Castle*—Snow Hill, 5.
CENTRAL NEW YORK.—*Binghamton*—Preble, 5. *St. Lawrence*—Rossie 1st, 4 42. *Syracuse*—Amboy, 7; *Syracuse* 1st, 30 66.
CINCINNATI.—*Cincinnati*—Venice, 5 89.
CLEVELAND.—*Cleveland*—Rome, 68 cts.; *Rev. A. Y. Tuttle*, 1. *St. Clairsville*—Martinsville, 4.
COLUMBIA.—*Oregon*—Tualitin Plains, 2.
COLUMBUS.—*Zanesville*—Norwich, 7.
ERIE.—*Allegheny*—Allegheny North, 79 12. *Butler*—Harrisville, 4. *Clarion*—Mill Creek, 1 64; *Mt. Pleasant*, 1 80; *Mt. Tabor*, 5 56. *Erie*—Gravel Run, 6. *Kittanning*—Atwood, 1 75; *Bethel*, 10; *Centre*, 3; *Cherry Tree*, 13.
GENEVA.—*Chemung*—Elmira 1st, 5 40. *Geneva*—Romulus, 5.
HARRISBURG.—*Carlisle*—Memorial Prayer-Meeting, *Harrisburg Market Sq.*, 50. *Wellsboro'*—Wellsboro', 3 38.
ILLINOIS CENTRAL.—*Schuyler*—Rushville 1st, 6 32.
ILLINOIS SOUTH.—*Alton*—Carrollton, 5 75; *Jerseyville* 1st, 20. *Cairo*—Olney, 5; *Vergennes*, 3. *Mattoon*—Arcola, 86 cts.
INDIANA NORTH.—*Muncie*—Wabash, 1 69.
IOWA NORTH.—*Waterloo*—East Friesland, 4.
KANSAS.—*Emporia*—Newton 1st, 10 18. *Highland*—Nortonville, 3. *Topeka*—Topeka 1st, 76 66, including 25 from C. F. Parmelee.
LONG ISLAND.—*Brooklyn*—Brooklyn 1st, E. D., 36 82, including 5 from Miss Foster.
MICHIGAN.—*Detroit*—Detroit 1st, 10; *Detroit Westminster*, 19 36. *Kalamazoo*—Allegan, 7 09.
MINNESOTA.—*Mankato*—Amboy, 2.
MISSOURI.—*Osage*—Knob Noster, 5. *Palmyra*—Pleasant Prairie, 1; *Shelbyville*, 2. *Platte*—Breckenridge, 34 cts.; *Hamilton*, 4 42, including 2 50 from *Rev. V. E. Taylor*. *St. Louis*—Sal-m German, 5.
NEW JERSEY.—*Elizabeth*—Basking Ridge, 40; *Eliz-*

abeth 1st, Ger., 8; *Elizabeth* 2d, 33 82; *Elizabeth Westminster*, 50; *Plainfield* 1st, 7 06. *Jersey City*—*Rutherford Park*, 14 14. *Morris and Orange*—*Madison*, 44 74; *Orange German*, 7. *Newark*—*Newark* 2d, 11 99; *Newark* 6th, 21.
NEW YORK.—*Hudson*—Goodwill, 3 17; *Ridgebury*, 60 cts.; *Scotchtown*, 2 21. *New York*—*New York Murray Hill*, 16 55; *New York* 1st, add'l, 25. *North River*—Cold Spring, 5; *Newburgh* 1st, 41 33.
PACIFIC.—*San Francisco*—*San Francisco Larkin St.*, 3. *San José*—*Gilroy*, 2.
PHILADELPHIA.—*Chester*—Honey Brook, 19 20. *Lehigh*—Bethlehem, 4. *Philadelphia*—*Philadelphia* 2d, 50. *Philadelphia Central*—*Philadelphia North*, 101 50; *Gaston*, 15.
PITTSBURGH.—*Pittsburgh*—*East Liberty*, 26; *Pittsburgh* 2d, 11 85; *Pittsburgh Shady Side*, 4 59. *Redstone*—*Spring Hill Furnace*, 1. *Washington*—*Mill Creek*, 2 50; *Mt. Olivet*, 2 50; *Pigeon Creek*, 5 63.
TEXAS.—*Austin*—*Austin* 1st ch., 21 75.
TOLEDO.—*Bellefontaine*—*Bellefontaine*, 1 94; *Belle Centre*, 6 20; *Huntsville*, 7 50.
WESTERN NEW YORK.—*Rochester*—*Caledonia*, 17 10; *Lima*, 1 30; *Mount Morris*, 5 55.

From the Churches..... \$1283 44

MISCELLANEOUS.

Anonymous, 5; *Pa.*, *Brooklyn*, per *Rev. J. Best*, from "B. T.," 10; *N. Y.*, *White Plains*, from *Dr. A. M. Bruen*, 1 50; *N. Y.*, *Ashland*, from *Rev. P. P. Nemo*, 1; *Ohio*, *Ironton*, *Mrs. Dr. W. F. Wilson*, 5; *Int.* on *Permanent Fund*, 150; *From Mary Williams*, "in her 84th year," 1; *Pa.*, *Holmesburg*, from *Miss E. F. Pattison*, 1; *From "C."*, *Penna.*, 3,..... 326 00

Total for June..... \$1609 44

CHAS. BROWN, *Treasurer*.

Secretary, REV. GEORGE HALE, D.D., }
Treasurer, REV. CHARLES BROWN, } Office, 1334 Chestnut Street, Philadelphia.

COMMITTEE ON FREEDMEN.

ENLARGEMENT OF THE WORK.

We feel most deeply and solemnly the importance of enlarging and pushing forward the work among Freedmen. The Church to-day has no more important mission placed in her hands, nor one in which are centred so many interests vital to the Church and government. Judge Albion W. Tourgee, the author of "Bricks Without Straw," a man who has thoroughly studied this question, in a letter to the secretary, says of the work of educating and Christianizing the Freedmen: "*'Tis the grandest mission ever yet laid on the heart and brain of a Christian nation. You are altogether right, and allow me to say that you have a divinely-appointed work, and I congratulate you on your happy preparation for it, and thank God for having called you to it.*" When we consider the momentous interests involved in this question—when we already are beginning to feel the mighty influence which the colored race is having, and must have in the future, on the institutions of our land—we may well be amazed at the indifference with which the Church has heretofore regarded this important mission, involving, as it does, the elevation and enlightening of nearly seven millions of ignorant and degraded people, upon whom have been suddenly thrust the burdens and responsibilities of citizenship. It is neither wise nor right nor Christian to permit these people to remain in the ignorance to which slavery reduced them and in which freedom found them. We should enter at once those great states, with their teeming thousands of colored people, which we have not yet touched, and who are earnestly asking for help. We should have two hundred thousand dollars, instead of sixty-eight thousand, to enlarge the work and push it forward into these new and inviting fields. Our educational efforts are of the highest importance, and must receive liberal gifts in both money and well-qualified instructors, for we are fully persuaded that the most effective way of giving the gospel to the colored people of the South as speedily as possible is to enlarge and cherish our Christian and educational work there at once.

The committee feels deeply the obligations which are laid upon the Church to give the colored people of the South the gospel. For two hundred years they were held in bondage by the laws of the land. These laws, which enslaved and kept them in slavery, were recognized North and South, both by the Church and the State. After two hundred weary years they are emancipated. They were turned out to take

care of themselves—free, 'tis true, but utterly penniless, friendless, and homeless. Heretofore they had been cared for by their owners—their food, clothes, and cabins were furnished them by their masters; but their emancipation swept all these away from them, and left them absolutely nothing save their freedom, and hardly that, so helpless and poor were they. Their moral condition, too, was appalling. Their ideas of honesty, truth, virtue, and the solemnity of the marriage tie, were very low indeed; but this low and degraded moral condition was the legitimate result of the slavery in which they were so long held by our laws. Now they are free—made the possessors of all the rights and privileges of citizens. They want to meet the responsibility laid upon them; but how can they, unaided and alone? We cannot expect from them “bricks without straw.” On whom rests the obligation to help these people? Who are they who should be the first to grasp their outstretched hands, and lift them up from their low condition, and start them out on their new career with a true and hearty Godspeed? Surely it requires no second thought to see and feel that this obligation rests most solemnly on the Christian people of this land, and if neglected it will be at the shame—yea, and at the peril—of the Church and the country.

INCREASE OF THE COLORED POPULATION.

Many have supposed that the colored population of the South, after their emancipation, would diminish and perhaps die out ultimately, owing to the fact that they knew nothing about providing and caring for themselves and their families, as this had been done heretofore by their owners; but the late census shows a totally different state of things. The increase of the colored people in the slave states from 1850 to 1860 was about nineteen per cent. Their total population in 1860 was 4,018,389; in 1870 they had increased 223,614, making a total of 4,242,003—an increase at the rate of almost five and a half per cent. In 1880 they had increased to 6,037,872, or at a rate of about thirty-four per cent., while the white population in the same original slave states shows an increase of not quite twenty-eight per cent. It must be remembered, too, that this increase of the colored people is entirely by native birth. More colored people left these states during every one of these decades than came to them.

It will be noticed also that the rate of growth by birth in a state of freedom has been much more rapid than in a state of slavery, thirty-four per cent. being the rate since they were emancipated, while twenty-two per cent. was the average of increase during the last two decades in a state of slavery. These facts clearly indicate that the physical condition of the colored people has been greatly improved since they became free men, and no longer merchantable chattels to be bought and sold. The total colored population of our country to-day is 6,577,151. In South Carolina three-fifths of the whole population are

colored; in Louisiana and Mississippi from one-half to three-fifths are colored; in Alabama, District of Columbia, Florida, Georgia, North Carolina, and Virginia, from one-third to one-half of the whole are colored; in Arkansas and Tennessee one-fourth to one-third are colored; nearly one-eighth of the whole population of the United States consists of colored people, so that every eighth person in the land is a colored person.

It is very evident from these facts that the colored race is not to die out. In the mere matter of numbers it has become an important factor in our country, and is destined to exercise a tremendous power for good or evil in the land. This race has fastened itself upon our soil as well as upon the institutions of the land. It is not to be separated from the white race, but is to advance and develop as it advances and develops. We cannot get clear of this race. God's providence has cast their lot in with ours, and our civilization can advance only as we take them with us. It has been well said that "This is not, and is not to be, the white man's government or the black man's government, but is, and is to be, the government of both races. Neither will nor can supersede the other. Both are to live together, and share together in the good or ill of a common country. The Constitution of the United States gives to both a common citizenship, without any distinction 'on account of race, color, or previous condition of servitude.'"

RECEIPTS FOR FREEDMEN IN JUNE, 1881.

ALBANY.—*Champlain*—Port Henry 1st, 76 65.
BALTIMORE.—*Baltimore*—Lafayette Square, 12.
Washington City—Assembly, 15.
CENTRAL NEW YORK.—*Binghamton*—Ross Memorial, 1; *Whitney's Point*, 3. *Otsego*—Oneonta, 12 17; *Guilford Centre*, 9.
CLEVELAND.—*Cleveland*—Solon, 2; *Rome*, 46 cts.
Mahoning—Youngstown 1st, 43 12.
COLUMBIA.—*Oregon*—Tualitin Plains, 1.
COLUMBUS.—*Marion*—Marysville, 3. *Zanesville*—Norwich, 2.
ERIE.—*Butler*—Harrisville, 3. *Clarion*—Emlenton, 8 75. *Kittanning*—Cherry Tree, 5; *Bethel*, 10; *Centre*, 1 85. *Shenango*—Neshannock, 26 06; *Westfield*, 15; *Clarksville* sab-sch., 16 85.
GENEVA.—*Chemung*—Elmira 1st, 3 73.
HARRISBURG.—*Carlisle*—Harrisburg Market Square, 32 76. *Northumberland*—Muncy, 2 91; *Danville Grove*, 20. *Wellsboro'*—Wellsboro', 2 33.
ILLINOIS CENTRAL.—*Peoria*—Brimfield, 2.
ILLINOIS NORTH.—*Freeport*—Galena South, 10; *Galena Ger.*, 2; *Scales Mound*, 1.
ILLINOIS SOUTH.—*Alton*—Carrollton, 3 94. *Cairo*—Olney, 9 45. *Mattoon*—Arcola, 60 cts.
INDIANA NORTH.—*Crawfordsville*—Dayton, 4. *Muncie*—Wabash, 1 17.
IOWA NORTH.—*Cedar Rapids*—Vinton 1st, 23 95.
INDIANA SOUTH.—*White Water*—Richmond 1st, 14 69.
LONG ISLAND.—*Long Island*—Shelter Island, 17; *Franklinville*, 22.
MICHIGAN.—*Detroit*—Detroit Westminster, 13 39. *Kalamazoo*—White Pigeon, 5.
MINNESOTA.—*Mankato*—Amboy, 2.
MISSOURI.—*Osage*—Kansas City 3d, 1. *Palmyra*—Moberly 1st, 4; *Shelbyville*, 2; *Pleasant Prairie*, 65 cts. *Platte*—Hamilton, 1 33; *Breckenridge*, 23 cts.
NEW JERSEY.—*Corisco*—Benita, 2. *Elizabeth*—Summit Central, 41 21; *Plainfield* 1st, 4 89. *Morris and*

Orange—Morristown 1st, 55 52; *Madison*, 2 75. *Newark*—Newark 6th, 7. *Newton*—Belvidere 2d, 14. *New Brunswick*—Trenton 5th, 1. *West Jersey*—Cold Spring, 3.

NEW YORK.—*Hudson*—Scotchtown, 1 52; *Goodwill*, 2 20. *New York*—New York 1st, add'l, 1005; *Scotch*, 456. *Westchester*—Tremont 1st, 2.

PACIFIC.—*San Francisco*—Larkin St., 3.
PHILADELPHIA.—*Lehigh*—Bethlehem 1st, 2. *Philadelphia*—Tabernacle, 80. *Philadelphia North*—Marion Square sab-sch., 2; *Neshaminy Warwick*, 15. *Westminster*—Columbia, 9 81.

PITTSBURGH.—*Pittsburgh*—Hebron, 19; *Bridgeville* sab-sch., 18; *East Liberty*, 57; *Central*, 24 26; *Shady Side*, 4 58. *Washington*—Mill Creek, 5; *Mt. Olivet*, 5; *Pigeon Creek*, 5 28.

TOLEDO.—*Bellefontaine*—Buck Creek, 9; *Bellefontaine*, 1 35.

WESTERN NEW YORK.—*Niagara*—Wilson, 5. *Rochester*—Sparta 1st, 4; *Lima*, 89 cts.

WISCONSIN.—*Wisconsin River*—Madison 1st, 30 10.

MISCELLANEOUS.

J. B. Nichols and wife, Ft. Scott, Kan., 13 60; M. W. Cogswell, Elyria, Ohio, 10; Dr. E. De Witt, Elyria, Ohio, 10; Individuals, Elyria, Ohio, 7; Mrs. Myron Phelps, Lewistown, Ill., 50; Legacy of James Boyd, deceased, late of Antrim, N. H., 200; "B. T.," Brooklyn, Pa., 10; A friend, Pittsburgh, Pa., 200, of which 45 is for Scotia; "Maryland," for Biddle, 20; A friend, Mechanicsville, N. Y., 20; A. Porter, Coulterville, Pa., 20; Rev. H. Lyman, Cortland, N. Y., 5; "St. Mary's," Pa., 6; A friend, Toledo, Ohio, 1; Rev. S. Dodd, Bridgehampton, N. Y., 10; "H. W.," Poland, O., 20; "A friend," Buffalo, Pa., 50; Rev. A. B. Clark, Collamer, Ohio, 5; "C.," Pa., 5.

Total..... \$3031 00

Presbyterian Committee for Freedmen, No. 116 Market Street, Pittsburgh, Pa.

REV. ELLIOTT E. SWIFT, D.D., Chairman.

REV. JAMES ALLISON, D.D., Treasurer, P. O. Box 1474.

REV. R. H. ALLEN, D.D., Corresponding Secretary, P. O. Box 258.

ECOLESLASTICAL RECORD

To JULY 10, 1881.

PASTORAL RELATIONS DISSOLVED.

Rev. Wm. Hanna and Hebron Church, Pittsburgh Pres., June 14th, 1881

Rev. Henry Darling, D.D., and Fourth Church, Albany, N. Y., June 15th, 1881.

Rev. Wm. Reed and Calvary Church, Buffalo, N. Y., June 17th, 1881.

CALLS ACCEPTED.

Rev. W. R. Brown to First Church, Madison, Ind.

Rev. H. O. Gibbons to Third Church, Philadelphia.

Rev. G. W. Chalfant to Park Avenue Church, Pittsburgh, Pa.

Rev. R. L. Breck, D.D., to church at Berkeley, Cal.

Rev. J. B. Worrall to First Church, Kankakee, Ill.

ORDINATIONS AND INSTALLATIONS.

Mr. Harris R. Schenck was ordained and installed pastor of Mahopac Falls Church, Westchester Pres., June 7th, 1881.

Rev. J. W. Bailey, D.D., was installed pastor of First Church, Columbus, Ohio, June 9th, 1881.

Rev. J. C. Hench was installed pastor of Concord Church, St. Clairsville Pres., June 28th, 1881. His address is Demos, Ohio.

Rev. Joseph F. Jennison was installed pastor of Paradise Church, Catonsville, Md., June 12th, 1881.

Mr. C. Delano Jeffries was ordained as an Evangelist, at Tecumseh, Nebraska, May 3d, 1881.

POST-OFFICE ADDRESSES CHANGED.

Rev. J. B. Adams from Georgetown, Del., to Portland, Pa.

Rev. G. L. Hamilton from Parma Centre to Alden, N. Y.

Rev. J. W. Lane from Centreville to Rushford, N. Y.

Rev. S. V. McKee from Mishawaka, Ind., to Port Austin, Mich.

Rev. John McMaster from Erie to Six-mile Creek, Erie Co., Pa.

The address of Rev. E. N. Murphy is Silver Reef, Utah.

Rev. J. B. Porter from Church Grove to Madisonville, Tenn.

The address of Rev. H. C. Westwood, D.D., is Lock Box 656, Honesdale, Pa.

Rev. W. R. Brown from Lake Forest, Ill., to Madison, Ind.

Rev. James Kirkwood from Glenville, Neb., to Norton, Kas.

Rev. W. W. Thorpe from Des Moines to Centreville, Iowa.

Rev. F. Schmidt from Manhattan to Garrison, Kas.

The address of Rev. J. M. McComb is Sanborn, O'Brien Co., Iowa.

Rev. W. W. Colmery, D.D., from Osborn to Oxford, Ohio.

Rev. E. N. Crane from Norfolk, Va., to 525 N. Broad Street, Elizabeth, N. J.

Rev. S. M. Campbell, D.D., from Rochester, N. Y., to Minneapolis, Minn.

Rev. T. W. Simpson, D.D., from Georgetown, D. C., to Rockville, Md.

Rev. P. S. Van Nest, D.D., from St. Louis, Mo., to Genoa Junction, Wis.

Rev. J. B. Worrall from Loveland, Ohio, to Kankakee, Ill.

Rev. C. H. Ewing from Philadelphia to Collegeville, Pa.

Rev. J. P. Hale from Jersey City, N. J., to Fond du Lac, Wis.

Rev. Wm. Reed from Buffalo to Clinton, N. Y.

Rev. J. Odell from Lewiston to Lockport, N. Y.

Rev. J. B. Little from Mankato, Minn., to Adrian, Mich.

Rev. Wm. Foulkes from Quincy, Mich., to Postoria, Ohio.

Rev. J. H. Bratton from Millville to Eaton, Ohio.

Rev. J. W. Talbot from Walnut to Glendale, Kansas.

Rev. Wm. Dickson, D.D., from Poland to Canfield, Ohio.

Rev. R. C. Galbraith, Jr., from Roxabell to Chillicothe, Ohio.

Rev. A. J. Berger from Champaign, Ill., to Gowrie, Iowa.

Rev. E. N. Lord from Astoria to New Salem, Ill.

Rev. J. W. Raynor from Montrose to Upsonville, Pa.

DEATHS.

Rev. Alfred Bryant at Lansing, Mich., June 2, 1881.

Rev. George Sheldon, D.D., at Princeton, N. J., June 16th, 1881, in the 68th year of his age.

Rev. David Hervey near Wellsburg, W. Va., June 19th, 1881, aged 88 years.

Rev. James Black at Cincinnati, Ohio, June 29th, 1881, aged 71 years and 3 days.

Ministers are respectfully requested to furnish their changes of address directly to *The Monthly Record*. It is sent to all ministers of the Presbyterian Church, and it is important that their correct addresses should always be in the office.

LINCOLN UNIVERSITY.

This Institution is preparing colored young men for Leaders and Educators of their kindred in this land and in Africa.

It gives the full three years' course in Theology. This instruction is controlled by the General Assembly of the Presbyterian Church.

The College curriculum extends through the usual four years. There is also a Preparatory Academy of two classes. The whole number of students at present, including fifty in the Preparatory Department, is *one hundred and fifty*.

Instruction is given by *six* Professors. This number is insufficient. Support should be provided for two others, in Natural Science and in Hebrew.

The property, which, including endowments, amounts to over *two hundred thousand* dollars, is held and administered by *twenty-one* Trustees. They call urgently for funds. *Three thousand* dollars for repairs too long neglected. One great need is steam-heating apparatus. By this a saving of *five hundred* dollars a year could be effected. A new Dormitory Building will soon be needed.

Applications for admission to the classes from all parts of our land, especially from the Southern States, are more numerous and touching in their pleading urgency than ever before.

The day of hope is dawning. Not only is the financial prospect brightening, but through all the departments and classes there is felt the throbbing pulse of new and vigorous life. The students are as fine a body of men as can be seen in any college. We regard all this as a summons from the Master to enlarge our plans and advance. In presence of this Providential preparation can the money needed be withheld?

Attention is justly given as never before to the need of well-trained Christian Educators for the Negroes. Let those who are observing closely the signs of the times, examine carefully the work of LINCOLN UNIVERSITY.

Information is given and contributions are received by

REV. EDWARD WEBB,

Financial Secretary Lincoln University,

Oxford, Chester Co., Pa.

BEQUESTS.

In the preparation of Wills, when it is desired to make Bequests to the General Assembly, or any of its Boards or Permanent Committees, care should be taken to insert the Corporate Name, as known and recognized in the Courts of Law. Bequests for the

General Assembly should be made to "The Trustees of the General Assembly of the Presbyterian Church in the United States of America."

Board of Home Missions,—to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19th, 1872, by Act of the Legislature of the State of New York."

Board of Foreign Missions,—to "The Board of Foreign Missions of the Presbyterian Church in the United States of America."

Board of Church Erection,—to "The Board of Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America, incorporated May 5th, 1871, by the Legislature of the State of New York."

Board of Publication,—to "The Trustees of the Presbyterian Board of Publication."

Board of Education,—to "The Board of Education of the Presbyterian Church in the United States of America."

Board of Relief,—to "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers."

The Committee on Freedmen is not incorporated. Bequests for its treasury may be made to "The Trustees of the General Assembly," as above, "For the use of the Presbyterian Committee of Missions for Freedmen."

Sustentation is not incorporated. Bequests for its treasury should be made to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19th, 1872, by Act of the Legislature of the State of New York, for Sustentation."

N. B.—If Real Estate be given by will, let it be carefully described.

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